

MINUTES OF THE REGULAR MEETING OF CITY COUNCIL HELD ON MONDAY, JUNE 12TH, 2006 AT 7:30 P.M. IN THE COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA

PRESENT: Mayor D. Burgess in the Chair, Councillor V. Barletta, Councillor E. Black, Councillor M. Blight, Councillor L. Brown, Councillor M. Campbell, Councillor R. Chrest, Councillor D. Jessiman, Councillor D. Paterson, Councillor G. Rice, Councillor B. Smale

ABSENT: Nil

ADOPTION OF AGENDA:

1824 Blight-Brown
That the Agenda for the Regular Meeting of City Council to be held on Monday, June 12th, 2006 be adopted as presented. CARRIED.

CONFIRMATION OF MINUTES:

1825 Rice-Brown
That the Minutes of the Special Meeting of City Council held on Monday, May 8th, 2006 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

1826 Blight-Barletta
That the Minutes of the Regular Meeting of City Council held on Monday, May 29th, 2006 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

HEARING OF DELEGATIONS:

(A) ROZ EVASON – ROYAL DUCK RACE

Roz Evason and Arthur Haggstrom appeared before City Council to provide information on the upcoming Royal Duck Race. Ms. Evason stated that the Duck Race would be held during the Canada Day Celebrations on July 1st, whereby the ducks would be released on the Assiniboine River with numerous prizes awarded to the winners. She noted that proceeds from the race would go towards training costs for the Westman athletes participating in the upcoming 2006 Special Olympic Games.

It was further noted that volunteers were still needed for the upcoming 2006 Canada Special Olympics Games and interested persons could contact the Games Office at 726-9630.

1827 Paterson-Black
That the presentation by Roz Evason and Arthur Haggstrom with respect to the Royal Duck Race to raise funds for the 2006 Special Olympic Summer Games be received. CARRIED.

(B) RICK BOROTSIK – RIVERBANK FESTIVE LIGHTS DISPLAY

Rick Borotsik appeared before City Council on behalf of Brandon Riverbank Inc. to provide information on a festive lights display and to request financial assistance for same. He stated that the initial lighting display at the skating oval has been very well received, whereby it had been suggested that it be expanded. Mr. Borotsik noted that three major sponsors had been secured to date and requested a capital commitment by the City of Brandon of \$40,000 over the next 4 years starting in 2007.

Campbell-Black

1828 That the presentation by Rick Borotsik to request approval and funding for the festive light display be referred to the Administration for subsequent report to Council at its June 26th, 2006 meeting. CARRIED.

PUBLIC HEARINGS:

(A) CONDITIONAL USE – 601 – 9TH STREET (WOLDETSADIK & BELAY O/B/O 4123239 MANITOBA LTD.)

City Council sat to receive representation on the above noted matter.

Binyam Belay and Tilahan Woldetsadik appeared before City Council in support of their application and to answer any questions. Mr. Belay stated that the purpose of the application was to allow for the establishment of a taxi service at the property and noted that the service would include six cars at this time.

No further written or verbal representation was put forward either in support of or in opposition to this application.

Rice-Barletta

1829 That the Public Hearing for the conditional use application by Tilahan Woldetsadik and Binyam Belay on behalf of 4123239 Manitoba Ltd. for 601 – 9th Street be concluded. CARRIED.

Rice-Barletta

1830 That the conditional use application by Tilahan Woldetsadik and Binyam Belay on behalf of 4123239 Manitoba Ltd. to allow for a taxi service at 601 – 9th Street (Lot 18, Block 72, Plan 1218 BLTO) be approved. CARRIED.

(B) BY-LAW NO. 6841 TO REZONE PROPERTY LOCATED AT 110 – 16TH STREET NORTH AND 117 – 17TH STREET NORTH FROM RLD RESIDENTIAL LOW DENSITY MULTIPLE FAMILY ZONE TO RMD RESIDENTIAL MODERATE DENSITY MULTIPLE FAMILY ZONE (JACOBSON & GREINER LTD. O/B/O BALL)

City Council sat to receive representation on the above noted matter.

Jack Jacobson appeared before City Council in support of the application and to answer any questions. He stated that the purpose of the application was to allow for development of four 4-plex housing units. Mr. Jacobson also noted that there would be adequate parking for this development along the lane between 16th and 17th Streets North.

No further written or verbal representation was put forward either in support of or in opposition to this application.

It was noted that this item would be dealt with further under the Order of By-laws.

Paterson-Brown

1831 That the Public Hearing with respect to By-law No. 6841 to rezone property located at 110 - 16th Street North and 117 – 17th Street North from RLD Residential Low Density Multiple Family Zone to RMD Residential Moderate Density Multiple Family Zone be concluded. CARRIED.

COMMUNICATIONS & PETITIONS:

Nil

COMMITTEE REPORTS:

(A) BRANDON MUNICIPAL HERITAGE COMMITTEE MAY 30TH, 2006

Considered was a report from the Brandon Municipal Heritage Committee dated May 30th, 2006 with respect to the Committee's application to the Heritage Grants Council for the interactive cemetery tour to be held during the 2006 Communities in Bloom National Symposium and Awards.

Barletta-Chrest

1832 That the report of the Brandon Municipal Heritage Committee dated May 30th, 2006 be received. CARRIED.

Barletta-Rice

1833 That the Council of the City of Brandon endorse the Brandon Municipal Heritage Committee's 2006 Heritage Grant Application to the Province of Manitoba for the "Gossip in the Graveyard" Interactive Cemetery Tour. CARRIED.

(B) PERSONNEL COMMITTEE – RATIFICATION OF MEMORANDUM OF AGREEMENT WITH CANADIAN UNION OF PUBLIC EMPLOYEES LOCAL NO. 69 JUNE 8TH, 2006

Considered was a report from the Chair of the Personnel Committee and the City Manager dated June 7th, 2006 with respect to the above.

Chrest-Paterson

1834 That the City of Brandon enter into a three (3) year agreement with the Canadian Union of Public Employees, Local No. 69 for the period January 1st, 2006 to December 31st, 2008 as per the Memorandum of Settlement dated May 26th, 2006 whereby classification wages shall be increased by: 2.75% - January 1st, 2006; 2.75% - January 1st, 2007; and 2.75% - January 1st, 2008. CARRIED.

AMENDMENT

Black-Jessiman

1835 That the memorandum of agreement with the Canadian Union of Public Employees Local No. 69 (CUPE) be ratified subject to confirmation from CUPE that the memorandum of agreement has in fact been ratified by its membership. LOST.

(C) PERSONNEL COMMITTEE – RATIFICATION OF MEMORANDUM OF AGREEMENT WITH AMALGAMATED TRANSIT UNION DIVISION NO. 1505 JUNE 8TH, 2006

Considered was a report from the Chair of the Personnel Committee and the City Manager dated June 12th, 2006 with respect to the above.

Paterson-Chrest

1836 That the City of Brandon enter into a three (3) year agreement with the Amalgamated Transit Union, Division 1505 for the period April 1, 2006 to March 31, 2008 as per the Memorandum of Settlement dated May 30, 2006, whereby wages shall be increased by: 2.75% - April 1, 2006; 2.75% - April 1, 2007; and, 2.75% - April 1, 2008, with an hourly salary premium for the permanent Dispatcher position. CARRIED.

(D) VERBAL REPORT - KEYSTONE CENTRE

JUNE 12TH, 2006

Brandon, Manitoba
June 12th, 2006

The Mayor and Councillors
City of Brandon

Councillor Smale provided a verbal report on the Keystone Centre noting that some of the deficiencies between the Canad Inn and Keystone had been addressed for the Manitoba Summer Fair, including the outdoor show rings, completion of lot paving, and installation of flashing and metal cladding on the Canad/Keystone entrance. She advised that some repairs would be required to the parking lot from the tents and rides erected for the Fair and also stated that work has been done on the large cottonwoods in the southeast portion of the grounds to lessen the danger of damage from fallen branches and/or trees. Councillor Smale further noted that a cheque presentation had taken place on June 9th whereby funding from the Provincial Government had been received to assist with the Keystone Centre's operating deficit.

Councillor Paterson enquired whether the Keystone Centre Board had looked into the purchase of large screen for the arena to enhance the entertainment value whereby Councillor Smale agreed to make note of same.

Rice-Paterson

1837 That the verbal report by Councillor Smale with respect to the Keystone Centre Board be received.
CARRIED.

ENQUIRIES:

(684) REGULATING THE USE OF CELL PHONES

Councillor Paterson enquired whether the City had any ability to control or regulate the use of cell phones by persons who were driving within City jurisdictions.

His Worship the Mayor agreed to take the matter under advisement.

(685) CREATIVE QUARTER INITIATIVE

Councillor Paterson referred to the creation of the Renaissance District in Brandon which provided an abatement on assessment for the re-use of properties and noted that another initiative called the Creative Quarter had been introduced in the City of Montreal in an attempt to get more people downtown who are of the artistic, artisan variety if they could qualify somehow for assistance. He enquired if a similar program could be investigated for Brandon.

His Worship the Mayor agreed to take the matter under advisement.

(686) ISSUES RAISED BY THE TAXI INDUSTRY

Councillor Rice noted that a letter had been sent to the taxi industry regarding potential amendments to the Taxi By-law and enquired if an update could be provided on the status of several issues raised by the industry.

At the request of the Chair, the General Manager of Corporate Services advised that at the end of February the Taxi Association was solicited with respect to agenda items for a meeting which was subsequently held the end of March. A letter was sent to the Taxi Association on April 3rd, 2006 which itemized the by-law amendments derived from that particular meeting and those by-law amendments were currently with the Clerk's Office. The letter from the Taxi Association of May 2nd, 2006 referred to rate increases that were very briefly discussed at the March meeting, however these would be looked at on an annual basis in the fall and a subsequent recommendation brought forward with respect to rates. He further advised that the other items that were mentioned in Mr. Edward's letter were police matters and were currently being investigated but the results of such would not be publicly released.

(687) ASSOCIATION OF MANITOBA MUNICIPALITIES (AMM) ANNUAL CONVENTION

Councillor Jessiman referred to a resolution to be presented at the upcoming Association of Manitoba Municipalities (AMM) Convention to hold all upcoming conventions in Winnipeg only. He stated that at the AMM District Meeting being held tomorrow, a resolution would be submitted requesting alternation between Brandon and Winnipeg for the annual convention whereby he enquired if a report from Brandon First was available with respect to any plans to alleviate accommodation concerns.

His Worship confirmed that such information had been requested from Brandon First and same would be presented to Council prior to the upcoming AMM Convention.

(688) VEHICULAR/PEDESTRIAN SAFETY

Councillor Campbell noted a previous enquiry by Councillor Barletta with respect to the safety of young persons employed as advertising agents for businesses on the City boulevards and reported that she recently witnessed a near accident with a truck that turned up onto the boulevard nearly hitting the young persons advertising and enquired if such could be addressed.

Councillor Campbell further noted that she received a phone call from a resident on 9th Street and Maryland Avenue reference drivers not stopping at the 4-way stop and enquired whether or not a request could be made for police to monitor Aberdeen Avenue.

His Worship the Mayor agreed to take this matter under advisement.

(689) COMMUNITY ARCHIVES

Councillor Black enquired if a progress report could be provided with respect to the establishment of a committee on Community Archives.

His Worship the Mayor agreed to take this matter under advisement.

(690) SOLID WASTE MANAGEMENT COMMITTEE

Councillor Black referred to the Solid Waste Management Committee formed in 1994 to address solid waste management issues. He noted that the Committee had prepared a report and a plan for the management of solid waste disposal in the city which had been referred to the Administration for comment, but to his knowledge, had not been formally approved by Council. Councillor Black enquired if in light of the collapse of the recycling facility and emerging technologies for managing solid waste, the committee should be resurrected to provide research support and advice to City personnel responsible for solid waste issues.

His Worship the Mayor agreed to take the matter under advisement.

(691) PRIORITIES FOR ROAD CONSTRUCTION

Councillor Black stated that the Eastern By-pass had been determined as the main priority for capital road construction projects by Council due to the increase in truck traffic on Victoria Avenue East and 1st Street. He further noted that after the construction of the Corral Centre and the resulting congestion, it was determined that 18th Street North needed to be double lane. Councillor Black pointed out however that truck traffic continues to increase on Victoria Avenue East and 1st Street and with the addition of senior citizen facilities, health care and educational facilities, the risk of a serious accident increases if more truck traffic is not diverted to the by-pass, whereby he enquired if a report on the situation could be prepared for Council.

His Worship the Mayor agreed to take the matter under advisement.

(692) UPGRADE OF 8TH STREET BRIDGE

Councillor Black referred to a proposed upgrade of the 8th Street Bridge and enquired if plans for such could be accelerated to better integrate the north end into the downtown area.

His Worship the Mayor agreed to take the matter under advisement.

(693) ADOPT-A-PARK PROGRAM

Councillor Blight enquired if the City had ever considered an Adopt-A-Park program to encourage citizens and community groups to assist in the upkeep of City parks.

His Worship the Mayor agreed to take the matter under advisement.

(694) INFORMATION FROM WORLD HEALTH ORGANIZATION ON CELL TOWERS

Councillor Blight referred to information obtained from the World Health Organization regarding cell towers and enquired if, in light of the proposed MTS cell tower, it could be referred to Administration.

His Worship the Mayor agreed to take the matter under advisement..

GENERAL BUSINESS:

(A) VARIATION – 355 PACIFIC AVENUE (CRANE STEEL LIMITED)

Considered was a report from the General Manager of Development Services dated June 2nd, 2006 with respect to the above.

Barletta-Rice

1838 That the variation application of Crane Steel Limited to reduce the required number of parking spaces from 47 to 40 for the property at 355 Pacific Avenue (Lot 3, Plan 40851 BLTO) be denied. LOST.

Chrest-Paterson

1839 That the variation application of Crane Steel Limited to reduce the required number of parking spaces from 47 to 40 for the property at 355 Pacific Avenue (Lot 3, Plan 40851 BLTO) be approved, whereby such approval is hereby granted in accordance with the intent of the application dated March 24, 2006, the letter of intent and the attached drawings, subject to the applicant providing 12 on-site and 28 off-site parking spaces in accordance with the commitments outlined in the letter from Mr. Gary Hudon dated June 5th, 2006 whereby such commitments shall be fulfilled within the 2006 construction year to the satisfaction of the General Manager, Development Services, and confirmation being received that a legal agreement is in place to ensure those off-site parking spaces remain available to CPR for so long as they occupy 355 Pacific Avenue. CARRIED.

(B) BY-LAW TO AMEND ZONING BY-LAW NO. 6642 TO REGULATE THE USE OF LIGHTS

Barletta-Black

1840 That the matter of a by-law to amend Zoning By-law No. 6642 to regulate the use of lights be referred to the July 17th meeting of City Council. CARRIED.

(C) CANADA/MANITOBA INFRASTRUCTURE FUNDING 2005-2010

City Council considered a report from the General Manager of Development Services dated June 1st, 2006 with respect to the above.

Paterson-Black

1841 That application be made through the Canada/Manitoba Infrastructure Program for the following project whereby the costs shall be equally shared between the federal, provincial and municipal governments:

Wastewater Treatment 2006 Upgrade	\$55,000,000
-----------------------------------	--------------

and further, that the current applications for the following two projects be rescinded:

Water Distribution Capacity Upgrade	\$500,000
Riverheights Lift Station Elimination	\$350,000

CARRIED.

At the request of His Worship the Mayor, a recorded vote was taken on the above motion.

<u>FOR</u> His Worship Mayor Burgess Councillor Barletta Councillor Black Councillor Blight Councillor Brown Councillor Campbell Councillor Chrest Councillor Jessiman Councillor Paterson Councillor Rice Councillor Smale	<u>AGAINST</u> Nil
--	-----------------------

(D) WASTEWATER TREATMENT UPGRADE – PRELIMINARY DESIGN REPORT

Submitted for consideration was a report from the General Manager of Development Services dated June 8th, 2006 with respect to the above.

Chrest-Brown

1842 That the terms of reference submitted by Earth Tech for the preliminary design report for the upgrade of the Municipal and Industrial Wastewater Treatment Facilities at a cost of \$422,604.00 be accepted subject to the City entering into a corresponding engineering services agreement with Earth Tech whereby the City's total expense for the work included in the terms of reference shall not exceed \$166,779.00 and Maple Leaf Foods and Wyeth Organics shall contribute the balance of the funds. CARRIED.

BY-LAWS:

NO. 6839 - TO REZONE PROPERTY LOCATED AT 522, 552 AND 556 PARK STREET FROM RLD RESIDENTIAL LOW DENSITY MULTIPLE FAMILY ZONE TO EI EDUCATIONAL AND INSTITUTIONAL ZONE (BRANDON REGIONAL HEALTH AUTHORITY INC.)

It was noted that this by-law had received first reading at the April 24th, 2006 meeting of City Council.

Black-Smale

1843 That By-law No. 6839 to rezone 522, 552 and 556 Park Street from RLD Residential Low Density Multiple Family Zone to EI Educational and Institutional Zone be amended by deleting therefrom Clause 1 in its entirety and substituting therefor the following:

“1. The land described as Lots 11/14, excepting out the southerly 15’ of said Lot 14, all in Block 4, identified on a plan of part of the City of Brandon, in Manitoba, registered in the Brandon Land Titles Office as Plan 9, in part of the NW ¼ of Section 13, Township 10, Range 19, commonly known as 522 Park Street, and highlighted on the map attached hereto as Schedule “A” is hereby reclassified:

FROM: RLD Residential Low Density Multiple Family Zone
TO: EI Educational and Institutional Zone”

CARRIED.

Black-Paterson

1844 That By-law No. 6839, as amended, be read a second time. CARRIED.

Black-Paterson

1845 That in accordance with Subsection 74(3) of The Planning Act, it is hereby deemed that the alterations made to Zoning By-law No. 6839 following the public hearing are minor ones that do not change the intent of the by-law and as a result, a second public hearing to receive representation on said alterations is not required. CARRIED.

Black-Paterson

1846 That this By-law be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 6839 third reading.

FOR
His Worship Mayor Burgess
Councillor Barletta
Councillor Black
Councillor Blight
Councillor Brown
Councillor Campbell
Councillor Chrest
Councillor Jessiman
Councillor Paterson
Councillor Rice
Councillor Smale

AGAINST
Nil

NO. 6840 - TO AMEND PROCEDURE BY-LAW NO. 6634

It was noted that this by-law had received first reading at the May 29th, 2006 meeting of City Council.

Paterson-Jessiman

1847 That By-law No. 6840, to amend Procedure By-law No. 6634, be read a second time. CARRIED.

Paterson-Jessiman

1848 That this by-law be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 6840 third reading.

FOR

His Worship Mayor Burgess
Councillor Barletta
Councillor Black
Councillor Blight
Councillor Brown
Councillor Campbell
Councillor Chrest
Councillor Jessiman
Councillor Paterson
Councillor Rice
Councillor Smale

AGAINST

Nil

NO. 6841 - TO REZONE PROPERTY LOCATED AT 110 – 16TH STREET NORTH AND 117 – 17TH STREET NORTH FROM RLD RESIDENTIAL LOW DENSITY MULTIPLE FAMILY ZONE TO RMD RESIDENTIAL MODERATE DENSITY MULTIPLE FAMILY ZONE (JACOBSON & GREINER LTD.)

It was noted that this by-law had received first reading at the May 8th, 2006 meeting of City Council.

Paterson-Jessiman

1849 That By-law No. 6841 to rezone 110 – 16th Street North and 117 – 17th Street North (Lots 1/2 and Lots 19/20, Block 115, Plan 2 BLTO and Parcel B and C, Plan 42055 BLTO) from RLD Residential Low Density Multiple Family Zone to RMD Residential Moderate Density Multiple Family Zone be read a second time. CARRIED.

Paterson-Black

1850 That third reading of the by-law be held in abeyance pending execution of the required development agreement. CARRIED.

NO. 6842 - TO AMEND BY-LAW NO. 6779 TO CLOSE AND CONVEY PUBLIC WALKWAYS BETWEEN VICTORY PLACE AND MEMORIAL CRESCENT

It was noted that this by-law had received first reading at the May 29th, 2006 meeting of City Council.

Smale-Black

1851 That By-law No. 6842 to amend By-law No. 6779 to close and convey those portions of public walkway located between Ottawa Avenue and Victory Place and Memorial Crescent and the north back lane, be read a second time. CARRIED.

Smale-Black

1852 That this by-law be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 6842 third reading.

FOR
His Worship Mayor Burgess
Councillor Barletta
Councillor Black
Councillor Blight
Councillor Brown
Councillor Campbell
Councillor Chrest
Councillor Jessiman
Councillor Paterson
Councillor Rice
Councillor Smale

AGAINST
Nil

NO. 6843 - TO ESTABLISH AND ASSIGN RESPONSIBILITIES TO A PLANNING COMMISSION FOR THE CITY OF BRANDON

It was noted that this by-law had received first reading at the May 29th, 2006 meeting of City Council.

- 1853 Chrest-Campbell
That By-law No. 6843 be amended by adding to Subsection 54. (1) immediately following the words: "in writing", the words: "only by persons making representation". CARRIED.
- 1854 Chrest-Paterson
That By-law No. 6843 be further amended by deleting in Subsection 54. (3) the words: "not later than 21 days" and substituting therefor the words: "not later than 14 days". CARRIED.
- 1855 Chrest-Barletta
That the by-law be further amended by deleting in Section 55 the words: "plus a per kilometre vehicle allowance for travel from their place of residence to the meeting place and return at the rate contained in the City Policy". CARRIED.
- 1856 Paterson-Rice
That the by-law be further amended by adding to the end of Section 26 the following sentence: "Members may attend meetings by electronic technology acceptable to the Chair.". CARRIED.
- 1857 Blight-Barletta
That the by-law be further amended by deleting in Section 12. (b) and Section 56 the date: "July 1st, 2006" and substituting therefor the date: "October 1st, 2006". CARRIED.
- 1858 Barletta-Black
That the by-law be further amended by deleting in Section 12. (b) the dates: "December 31st, 2006", "December 31st, 2007", and "December 31st, 2008" and substituting therefor the dates: "April 1st, 2007", "April 1st, 2008", and "April 1st, 2009" respectively. CARRIED.
- 1859 Chrest-Paterson
That By-law No. 6843 to establish and assign responsibilities to a Planning Commission for the City of Brandon, as amended, be read a second time. CARRIED.
- 1860 Chrest-Paterson
That this by-law be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 6843 third reading.

FOR
His Worship Mayor Burgess
Councillor Barletta
Councillor Black
Councillor Blight
Councillor Brown
Councillor Campbell
Councillor Chrest
Councillor Jessiman
Councillor Paterson
Councillor Rice
Councillor Smale

AGAINST
Nil

NO. 6845 - TO REZONE PROPERTY LOCATED AT 1215 PATRICIA AVENUE FROM DR DEVELOPMENT RESERVE ZONE AND RSF RESIDENTIAL SINGLE FAMILY ZONE TO RMD RESIDENTIAL MODERATE DENSITY MULTIPLE FAMILY ZONE (BLANCHARD AND LALUK)

Considered was a report from the Brandon and Area Planning District dated June 1st, 2006 with respect to the above.

1861 Campbell-Brown
That By-law No. 6845 to rezone property located at 1215 Patricia Avenue (Parcel B, Plan 40470 BLTO) from DR Development Reserve Zone and RSF Residential Single Family Zone to RMD Residential Moderate Density Multiple Family Zone be read a first time. CARRIED.

GIVING OF NOTICE:

Nil

ANNOUNCEMENTS:

DISCRIMINATION BETWEEN BRANDON AND WINNIPEG

Councillor Paterson announced that he had found additional information on private wine stores with respect to his previous geographical discrimination enquiry and that he would provide the information to the City Clerk's Office.

ANNUAL GENERAL MEETING OF THE BRANDON REAL ESTATE BOARD

Councillor Blight announced that on behalf of City Council, he had attended the Annual General Meeting of the Brandon Real Estate Board on May 30th, 2006 whereby he noted that the membership was very pleased with the recent amendments to the Traffic By-law with respect to temporary signs.

CHILD AND FAMILY SERVICES ANNUAL MEETING

Councillor Blight announced that he had attended the Annual General Meeting of Child and Family Services held Tuesday, June 6th, 2006 on behalf of City Council and he had forwarded a copy of their annual report to the City Clerk's Office.

ROSSER WARD MEETING AND NEIGHBOURHOOD SWEEP

Councillor Barletta extended his thanks to the citizens and staff who had attended the recent Rosser Ward Meeting and all of the city staff and volunteers who had participated in the neighbourhood sweep.

ASSINIBOINE COMMUNITY COLLEGE GRADUATION CEREMONIES

Councillor Smale announced that on behalf of City Council, she had recently attended the Assiniboine Community College Graduation Ceremonies and extended her congratulations to all of the graduates.

VETERAN'S DECORATION DAY

Councillor Smale announced that she had attended the Veteran's Decoration Day held on Sunday, June 11th, 2006 at the Brandon Cemetery.

HERITAGE VILLAGE DISPLAY - MANITOBA SUMMER FAIR

Councillor Rice extended his thanks to the Heritage Resources Office for providing a display at the Heritage Village during the Manitoba Summer Fair.

MANITOBA SUMMER FAIR

Councillor Paterson announced that the United Commercial Traveller's Day Parade and Manitoba Summer Fair had been successful and well attended despite weather the conditions.

ADJOURN:

Rice-Barletta

That the meeting do now adjourn. (11:28 p.m.) CARRIED.

MAYOR

CITY CLERK