

MINUTES OF THE REGULAR MEETING OF CITY COUNCIL HELD ON MONDAY, MAY 29TH, 2006 AT 7:30 P.M. IN THE COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA

PRESENT: Mayor D. Burgess in the Chair, Councillor V. Barletta, Councillor M. Blight, Councillor L. Brown, Councillor M. Campbell, Councillor D. Paterson, Councillor G. Rice, Councillor B. Smale (entered 8:15 p.m.)

ABSENT: Councillor E. Black, Councillor R. Chrest, Councillor D. Jessiman

ADOPTION OF AGENDA:

1794 **Blight-Rice**
That the Agenda for the Regular Meeting of City Council to be held on Monday, May 8th, 2006 be adopted as presented. CARRIED.

1795 **Rice-Brown**
That Councillor M. Campbell be appointed as Acting Deputy Mayor for this evening's meeting to act in the absence of His Worship the Mayor. CARRIED.

CONFIRMATION OF MINUTES:

1796 **Blight-Brown**
That the Minutes of the Regular Meeting of City Council held on Monday, May 8th, 2006 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

HEARING OF DELEGATIONS:

(A) **JOHN JACOBSON – OFF LEASH DOG PARK**

John Jacobson appeared before City Council to present information with respect to the BranDogs-R-Us dog club being involved in the development and maintenance of the off leash dog park. He reviewed written correspondence dated May 29th, 2006 with respect to requests for the dog park.

1797 **Barletta-Paterson**
That the presentation by John Jacobson with respect to involvement of a dog club in the development and maintenance of the off leash dog park be referred to Community Services for consideration and report to City Council. CARRIED.

(B) **DANA MCDONALD FARQUHAR – OPPOSITION TO MTS CELL TOWER AT BRANDON RECREATION AND SPORTS CENTRE**

Dana McDonald Farquhar appeared before City Council to present her concerns with respect to the proposed location for the MTS cell tower. She reviewed a written report dated May 25th, 2006 signed by 56 residents in the vicinity of the Brandon Recreation and Sports Centre.

1798 **Blight-Paterson**
That the presentation by Dana Farquhar in opposition to the construction of an MTS cell tower at the Brandon Recreation and Sports Centre be received. CARRIED.

PUBLIC HEARINGS:

(A) VARIATION – 11/13 CORNELL BAY (3022234 MANITOBA LTD. O/B/O PAPPAS)

City Council sat to receive representation on the above noted matter.

Ashley Joyce, legal counsel for the applicant, appeared before City Council in support of the application and to answer any questions. He stated that the purpose of the application was to legally establish an existing 6-plex on the property. He provided information on a similar variation granted for 7/9 Cornell Bay, which was directly adjacent to the property the subject application was for.

No further written or verbal representation was put forward either in support of or in opposition to this application.

Campbell-Blight

1799 That the Public Hearing for the variation application by 3022234 Manitoba Ltd. on behalf of Robert Pappas for 11/13 Cornell Bay be concluded. CARRIED.

Campbell-Paterson

1800 That the variation application by 3022234 Manitoba Ltd. (Robert Pappas) to reduce the varied minimum required rear yard from 5.8m (29.85') to 4.43m (14.53') to legally establish an existing 6-plex at 11/13 Cornell Bay (Lots 25/26, Block 2, Plan 2372 BLTO) be approved whereby such approval is hereby granted in accordance with the intent of the application dated April 19th, 2006 and the attached drawing subject to the owner:

- (i) providing for landscaping of trees the entire length of the north end of the building, to provide a buffer for the single family homes to the north, that meets the approval of the Brandon and Area Planning District and the City of Brandon Public Works Manager; and
- (ii) paying the City of Brandon the sum of \$20,000 to be used towards park enhancement at 3rd Street and Aberdeen Avenue. CARRIED AS AMENDED.

AMENDMENT

Rice-No Seconder

That the above motion be amended by deleting therefrom the figure: "\$20,000" and substituting therefor the figure: "\$10,000". NOT VOTED ON.

The above motion was ruled out of order by the Chair as there was no seconder.

AMENDMENT

Barletta-Paterson

1801 That the above motion be amended by deleting therefrom the figure: "\$20,000" and substituting therefor the figure: "\$5,000". CARRIED.

(B) VARIATION – 2 GALBRAITH CRESCENT (CUDDY O/B/O VERMAAK)

City Council sat to receive representation on the above noted matter.

No one appeared either in support of or in opposition to the application.

Paterson-Blight

1802 That the Public Hearing for the variation application by Tapper Cuddy on behalf of Christoffel and Hillechien Vermaak for 2 Galbraith Crescent be concluded. CARRIED.

Paterson-Brown

1803 That the variation application by Tapper Cuddy on behalf of Christoffel and Hillechien Vermaak to reduce the varied minimum required rear yard from 6.858m (22.5') to 6.71m (22.01') to legally establish an existing dwelling at 2 Galbraith Crescent (Lot 1, Block 6, Plan 2498 BLTO) be approved whereby such approval is hereby granted in accordance with the intent of the application dated April 18th, 2006, the letter of intent dated April 25th, 2006 and the attached drawing. CARRIED.

(C) PROPOSAL TO SUBDIVIDE – 1655 PATRICIA AVENUE (CITY OF BRANDON)

City Council sat to receive representation on the above noted matter.

Paul Cramer, 35 Kelsey Bay, appeared before City Council in opposition to the application. He requested that the proposed Public Reserve be extended from 20' to 200' on the west side of Tracy Street to preserve the natural buffer.

It was noted that this item would be dealt with further under the Order of General Business.

Campbell-Brown

1804 That the Public Hearing with respect to the proposal to subdivide 1655 Patricia Avenue (Parcel A, Plan 40470 BLTO) to create five lots and a new public road in the RMD Residential Moderate Density Multiple Family Zone and RHD Residential High Density Multiple Family Zone be concluded. CARRIED.

(D) PROPOSAL TO SUBDIVIDE PROPERTY LOCATED WEST OF WAVERLY DRIVE, EAST OF 42ND STREET AND INCLUDING THE FUTURE EXTENSION OF WINDSOR DRIVE AND ADJACENT PROPERTIES IN PART OF NE ¼ 16-10-19 WPM (WAVERLY DEVELOPMENTS LTD.)

His Worship the Mayor declared a conflict of interest and left the Council Chamber without any further discussion whereby Acting Deputy Mayor Campbell assumed the Chair.

City Council sat to receive representation on the above noted matter.

John Burgess appeared before City Council in support of the application and to answer any questions. He stated that along with the provision of residential lots, the application required the extension of Windsor Drive.

It was noted that this item would be dealt with further under the Order of General Business.

Blight-Brown

1805 That the Public Hearing with respect to the proposal to subdivide property located west of Waverly Drive, east of 42nd Street and including the future extension of Windsor Drive and adjacent properties in Part NE ¼ 16-10-19 WPM to create 17 lots and a new public road in the RSF Residential Single Family Zone be concluded. CARRIED.

Following the above motion being voted on, His Worship the Mayor re-entered the Council Chamber.

- (E) BY-LAW NO. 6839 TO REZONE 522, 552 AND 556 PARK STREET EAST FROM RLD RESIDENTIAL LOW DENSITY MULTIPLE FAMILY ZONE TO EI EDUCATIONAL AND INSTITUTIONAL ZONE (BRANDON REGIONAL HEALTH AUTHORITY)

City Council sat to receive representation on the above noted matter.

Blair Filyk, solicitor on behalf of the Brandon Regional Health Authority (BRHA), appeared before City Council in support of the application and to answer any questions. He stated that the purpose of the rezoning was to allow for the development of a day care facility at 522 Park Street East and for future development by the BRHA, such as diagnostic services or administrative offices, at 552 and 556 Park Street East.

It was noted that this item would be dealt with further under the Order of By-laws.

Rice-Paterson

- 1806 That the Public Hearing with respect to By-law No. 6839 to rezone 522, 552 and 556 Park Street East from RLD Residential Low Density Multiple Family Zone to EI Educational and Institutional Zone (Lots 11/14 and 20/24, Block 4, Plan 9 BLTO) be concluded. CARRIED.

COMMUNICATIONS & PETITIONS:

- (A) PETITION – EFFECTIVE USE OF OUTDOOR LIGHTING AND REPLACEMENT OF EXISTING RESIDENTIAL STREETLIGHTS

Considered was correspondence and a petition from Daryl and Pat Vera and T. Dorn dated May 10th, 2006 with respect to the above.

Barletta-Paterson

- 1807 That the correspondence from Daryl and Pat Vera and T. Dorn dated May 10th, 2006 with respect to the Canad Inns beacon and the petition with respect to effective use of outdoor lights and replacement of residential streetlights be received. CARRIED.

COMMITTEE REPORTS:

Nil

ENQUIRIES:

- (671) TRAFFIC ON MCDONALD AVENUE

Councillor Paterson advised that he had received a complaint from a resident on McDonald Avenue with respect to the speed and volume of traffic along McDonald Avenue. He enquired if the Administration would consider the installation of stop signs along the avenue to alleviate the problems.

His Worship the Mayor agreed to take this matter under advisement.

- (672) WALKWAY ON 18TH STREET NORTH

Councillor Paterson reported that residents of Horizon Place had enquired about the possibility of the City constructing a walkway on the western edge of the eastern side of the properties along 18th Street North from Horizon Place to the Corral Centre. Councillor Paterson enquired if same could be reviewed.

His Worship the Mayor agreed to take this matter under advisement.

(673) BACK YARD INFLATABLE POOLS

Councillor Paterson noted that he had sent an enquiry to the Brandon and Area Planning District (District) with respect to whether or not the City of Brandon had a by-law in place to regulate inflatable pools. He noted that a response had been received that indicated inflatable pools with a depth greater than 24” were required to get a permit from the District, however many purchasers of the inflatable pools were unaware of the requirements.

(674) UPDATE ON CONSTRUCTION ALONG 400 BLOCK OF 16TH STREET

Councillor Barletta enquired if an update could be provided on the construction proposed for the 400 Block of 16th Street.

At the request of the Chair, Acting City Manager T. Snure advised that it had never been the intent of the City to remove all the mature trees in that location, however as excavation would be required, for safety and liability reasons, some trees may have to be removed. He further advised that the construction had been postponed to the end of the construction season to allow for further research on alternative excavation methods that may prevent the removal of some of the trees. As well, the City will investigate the possibility of not going so deep into property lines.

Alternatively, Acting City Manager T. Snure advised that he had received some comments from residents concerned with tree root problems whereby it was indicated that removal of the mature trees and replacement with a different variety of young trees might improve the sewer problems.

(675) UTILIZATION OF BANNERS FOR ADVERTISING

Councillor Barletta referred to the current situation of commercial enterprises utilizing children to hold banners promoting the respective businesses, particularly along 18th Street, and given the safety concerns, enquired if it was permissible to advertise in that manner.

His Worship the Mayor agreed to take this matter under advisement.

(676) WALKING PATH ALONG PARK AVENUE FROM 18TH STREET TO 26TH STREET

Councillor Blight enquired if an update could be provided on the establishment of a walking path along Park Avenue from 18th Street to 26th Street.

His Worship the Mayor agreed to take this matter under advisement.

(677) MTS CELL TOWER AT BRANDON RECREATION AND SPORTS CENTRE

Councillor Blight enquired if Administration could provide a report on the proposed construction of the MTS cell tower at the Brandon Recreation and Sports Centre, inclusive of the options and/or recommendations being suggested.

His Worship the Mayor agreed to take this matter under advisement.

(678) LANDSCAPING AT FOTHERINGHAM PARK

Councillor Blight enquired if an update could be provided on when the landscaping at Fotheringham Park would be completed.

His Worship the Mayor agreed to take this matter under advisement.

(679) RETENTION POND ON MARYLAND AVENUE

Councillor Campbell enquired if the City Engineer could quell the rumours circulating in her ward with respect to the money set aside for the relocation of the retention pond on Maryland Avenue being utilized for other purposes.

At the request of the Chair, Acting City Manager T. Snure reported that the money set aside for the retention pond would be used for the retention pond.

(680) DRAINAGE ISSUE – PATRICIA HEIGHTS

Councillor Campbell enquired if an update could be provided with respect to the drainage issue in Patricia Heights.

At the request of the Chair, Acting City Manager T. Snure advised that a meeting was scheduled later in the week with the contractor to outline the deficiencies to be addressed and establish a plan to rectify same. He noted that as a final resort, the City could fulfil the work itself and through legal action against the contractor, be reimbursed for same.

(681) POT HOLES ALONG MARYLAND AVENUE

Councillor Campbell reported that she had enquired with the City's Street and Roads Supervisor when the pot holes along Maryland Avenue would be repaired whereby he had stated same would take place following the street sweeping operations. Councillor Campbell noted that in fact, repairs had begun that day.

(682) PROLIFERATION OF POT HOLES

Councillor Rice noted that the unseasonable winter weather had caused many more pot holes than usual and he enquired if the Director of Public Works could provide information on any extra resources that were spent this year inclusive of information on the severity of the pothole situation.

His Worship the Mayor agreed to take this matter under advisement.

(683) CITIZENS ON PATROL PROGRAM (COPP)

Councillor Smale extended her accolades on the newly introduced Citizens on Patrol Program and enquired if information on the program could be provided, inclusive of whether or not the volunteers could ultimately be utilized to operate radar guns, thereby enabling the police officers to do whatever "police" work was required with speeders.

His Worship the Mayor advised that former Police Inspector Dennis Bercier was chairing the program which was geared for start up towards the end of June. He noted that volunteers would work in pairs, outfitted with cell phones, to be additional eyes and ears for the Police Service. He further noted that the mandate at this time did not include taking part in speed traps by operating radar guns, however same could be investigated.

In conjunction with the above, Councillor Rice noted that the application forms required for criminal records checks for COPP participants could be picked up from the Downtown Community Police Office located in the Town Centre.

GENERAL BUSINESS:

(A) PROPOSAL TO SUBDIVIDE 1655 PATRICIA AVENUE (CITY OF BRANDON)

Considered was a report from the Brandon and Area Planning District dated May 16th, 2006 with respect to the above.

Campbell-Rice

1808 That the application by the City of Brandon to subdivide 1655 Patricia Avenue (Parcel A, Plan 40470) be approved subject to confirmation being received that arrangements have been made for a Joint Use Easement to the satisfaction of Manitoba Hydro, MTS Communications Inc. and Westman Communications Group. CARRIED.

(B) PROPOSAL TO SUBDIVIDE PROPERTY LOCATED WEST OF WAVERLY DRIVE, EAST OF 42ND STREET AND INCLUDING THE FUTURE EXTENSION OF WINDSOR DRIVE AND ADJACENT PROPERTIES IN PART OF NE ¼ 16-10-19 WPM (WAVERLY DEVELOPMENTS LTD.)

His Worship the Mayor declared a conflict of interest and left the Council Chamber without any further discussion whereby Acting Deputy Mayor Campbell assumed the Chair.

City Council considered a report from the Brandon and Area Planning District dated May 16th, 2006 with respect to the above.

Blight-Paterson

1809 That the application of Waverly Developments Ltd. to subdivide property located west of Waverly Drive, east of 42nd Street and including the future extension of Windsor Drive and adjacent properties (Pt NE ¼ 16-10-19 WPM) be approved subject to confirmation being received that arrangements have been made for a Joint Use Easement and Plan of Easement to the satisfaction of Manitoba Hydro, MTS Communications Inc. and Westman Communications Group. CARRIED.

Following the above motion being voted on, His Worship the Mayor re-entered the Council Chamber.

(C) PROPOSAL TO SUBDIVIDE 20 – 18TH STREET (ADVANCE AUTO BODY & PAINTING LTD. O/B/O HOME FARM TECHNOLOGIES LTD.)

Submitted for consideration was a report from the Brandon and Area Planning District dated May 16th, 2006 with respect to the above.

Paterson-Blight

1810 That the application of Advance Auto Body & Painting Ltd. on behalf of the owner, Home Farms Technologies, to subdivide 20 – 18th Street (Parcels B,C, D, Plan 42710 BLTO and Lots 22/23, Block 10, Plan 15 BLTO) be approved subject to confirmation being received that arrangements have been made for a Joint Use Easement to the satisfaction of Manitoba Hydro, MTS Communications Inc. and Westman Communications Group. CARRIED.

(D) HOME BASED BUSINESS LICENSE APPLICATION – OSCAR PETERS

Considered was a report from the General Manager of Corporate Services dated May 10th, 2006 with respect to the above.

Rice-Brown

1811 That the home based business application of Oscar Peters for a mobile vehicle upholstery and plastic repair business at #1, 647 – 13th Street be approved. CARRIED.

(E) VARIATION – 2800 VICTORIA AVENUE (3784500 MANITOBA LIMITED O/B/O 5068219 MANITOBA LIMITED)

City Council considered a report from the Brandon and Area Planning District dated April 25th, 2006 with respect to the above whereby it was noted that the public hearing for the application had been concluded at the May 8th, 2006 meeting of City Council.

Blight-Barletta

1812 That the variation application by 3784500 Manitoba Limited on behalf of 5068219 Manitoba Limited to reduce the minimum required rear yard from 7.6m (24.93') to 3.0m (9.84') to allow for the construction of a commercial building at 2800 Victoria Avenue (Lot 2, Plan 44855 BLTO) be approved whereby such approval is hereby granted in accordance with the intent of the application dated April 10th, 2006, the letter of intent dated April 10th, 2006 and the attached drawing subject to the owner or successor complying with the development agreement as attached to the report of the Brandon and Area Planning District dated April 25th, 2006. CARRIED.

(F) CANADIAN PACIFIC RAILWAY TRESPASSING CONTROL AND FENCING PROPOSAL

Submitted for consideration was a report from the General Manager of Development Services dated May 10th, 2006 with respect to the above.

Paterson-Brown

1813 That the City of Brandon not enter into a cost sharing agreement with Canadian Pacific Railway for the installation of fencing along their existing property but instead liaise with Canadian Pacific Railway officials for areas of new construction and/or development to ensure safety requirements are satisfied in a mutually beneficial manner. CARRIED.

(G) TENDER NO. 01/06 – CONTRACT A – UNDERGROUND AND SURFACE WORKS

Councillor Rice declared a conflict of interest due to working in the industry and left the Council Chamber without any further discussion.

Considered was a report from the General Manager of Development Services dated May 16th, 2006 with respect to the above.

Paterson-Blight

1814 That the low bid of Zenith Paving Ltd for Contract A Underground & Surface Works as per tender and specifications at a cost of \$1,744,703.19 be accepted. CARRIED.

Following the above motion being voted on, Councillor Rice re-entered the Council Chamber.

BY-LAWS:

- NO. 6813 - TO REZONE PROPERTY LOCATED AT 1665 PATRICIA AVENUE FROM PR PARKS AND RECREATION ZONE AND DR DEVELOPMENT RESERVE ZONE TO RMD RESIDENTIAL MODERATE DENSITY MULTIPLE FAMILY ZONE AND FROM DR DEVELOPMENT RESERVE ZONE TO RHD RESIDENTIAL HIGH DENSITY MULTIPLE FAMILY ZONE (CITY OF BRANDON)
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It was noted that this by-law had received second reading at the March 20th, 2006 whereby third reading had been held in abeyance due to objections being received and the requirement to enter into a development agreement. No further objections were filed with the Board of the Brandon and Area Planning District and the required agreement has been executed.

- 1815 Campbell-Rice
That By-law No. 6813 to rezone property located at 1665 Patricia Avenue (Parcel A, Plan 40470 BLTO) from PR Parks and Recreation Zone and DR Development Reserve Zone to RMD Residential Moderate Density Multiple Family Zone and from DR Development Reserve Zone to RHD Residential High Density Multiple Family Zone to accommodate future development, be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 6813 third reading.

| <u>FOR</u> | <u>AGAINST</u> |
|---------------------------|----------------|
| His Worship Mayor Burgess | Nil |
| Councillor Barletta | |
| Councillor Blight | |
| Councillor Brown | |
| Councillor Campbell | |
| Councillor Paterson | |
| Councillor Rice | |
| Councillor Smale | |

- 1816 Campbell-Barletta
That Administration consider a new rezoning application for proposed Lot 3 in Plan 40470 BLTO to down zone the RHD Residential High Density Multiple Family Zone to RMD Residential Moderate Density Multiple Family Zone. CARRIED.

- NO. 6833 - TO AMEND CITY COUNCIL INDEMNITY BY-LAW NO. 6763

It was noted that this by-law had received first reading at the May 8th, 2006 meeting of City Council.

- 1817 Blight-Paterson
That By-law No. 6833 to amend City Council Indemnity By-law No. 6763 be read a second time. CARRIED.

- 1818 Blight-Paterson
That this by-law be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 6833 third reading.

FOR
His Worship Mayor Burgess
Councillor Barletta
Councillor Blight
Councillor Brown
Councillor Campbell
Councillor Paterson
Councillor Rice
Councillor Smale

AGAINST
Nil

NO. 6839 - TO REZONE PROPERTY LOCATED AT 522, 552 AND 556 PARK STREET EAST FROM RLD RESIDENTIAL LOW DENSITY MULTIPLE FAMILY ZONE TO EI EDUCATIONAL AND INSTITUTIONAL ZONE (BRANDON REGIONAL HEALTH AUTHORITY INC.)

It was noted that this by-law had received first reading at the April 24th, 2006 meeting of City Council.

Barletta-Paterson

That By-law No. 6839 to rezone property located at 522, 552 and 556 Park Street East (Lots 11/14, Lots 20/24, Block 4, Plan 9 BLTO) from RLD Residential Low Density Multiple Family Zone to EI Educational and Institutional Zone be read a second time. NOT VOTED ON.

Barletta-Smale

1819 That By-law No. 6839 to rezone property located at 522, 552 and 556 Park Street East (Lots 11/14, Lots 20/24, Block 4, Plan 9 BLTO) from RLD Residential Low Density Multiple Family Zone to EI Educational and Institutional Zone be referred to the June 12th, 2006 meeting of City Council to allow Administration the opportunity to seek further information on what uses were permitted in an EI Educational and Institutional Zone and possible uses of the property by the Brandon Regional Health Authority to ensure compatibility with the neighbourhood. CARRIED.

NO. 6840 - TO AMEND PROCEDURE BY-LAW NO. 6634

Considered was a report from the City Clerk dated May 10th, 2006 with respect to the above.

Paterson-Barletta

1820 That By-law No. 6840 to amend Procedure By-law No. 6634 be read a first time. CARRIED.

NO. 6842 - TO AMEND BY-LAW NO. 6779 TO CLOSE AND CONVEY PUBLIC WALKWAYS BETWEEN VICTORY PLACE AND MEMORIAL CRESCENT

City Council considered a report from the General Manager of Development Services dated May 8th, 2006 with respect to the above.

Smale-Campbell

1821 That By-law No. 6842 to amend By-law No. 6779 to close and convey those portions of public walkway located between Ottawa Avenue and Victory Place and Memorial Crescent and the north back lane, be read a first time. CARRIED.

NO. 6843 - TO ESTABLISH AND ASSIGN RESPONSIBILITIES TO A PLANNING COMMISSION FOR THE CITY OF BRANDON

Submitted for consideration was a report from the General Manager of Development Services dated May 16th, 2006 with respect to the above.

Paterson-Smale

1822 That By-law No. 6843 to establish and assign responsibilities to a Planning Commission for the City of Brandon be read a first time. CARRIED.

NO. 6844 - TO AMEND ZONING BY-LAW NO. 6844 TO PROVIDE REGULATIONS FOR INDIRECT ILLUMINATION FROM SPOTLIGHTS

Considered was a report from the Brandon and Area Planning District dated May 16th, 2006 with respect to the above.

Barletta-Paterson

1823 That By-law No. 6844 to amend Zoning By-law No. 6642 with respect to the regulation of spotlights be read a first time. LOST.

GIVING OF NOTICE:

(A) REGULATION OF LIGHTS

In accordance with Rule 60 of City Council Procedure By-law No. 6634, Councillor Barletta gave notice of his intent to introduce at the June 12th, 2006 meeting of City Council the following motion:

“That a by-law be prepared to amend Zoning By-law No. 6642 with respect to regulating the use of lights.”

ANNOUNCEMENTS:

DISCRIMINATION ISSUE BETWEEN WINNIPEG AND BRANDON

Councillor Paterson referred to his previous discussions with respect to the discriminatory manner in which Brandon was dealt with in comparison to Winnipeg. He noted that it did not appear that this matter could be challenged through Manitoba Human Rights nor the Ombudsman’s Office, however there was a possibility that the issue could be dealt with through The Discriminatory Business Practices Act, which would be further investigated.

ROSSER WARD NEIGHBOURHOOD SWEEP

Councillor Barletta announced that a Neighbourhood Sweep in the Rosser Ward was scheduled for Wednesday, May 31st, 2006 from 12:00 Noon until 7:00 p.m. He noted that the focus of the sweep was 10th Street to 18th Street and Pacific Avenue to Victoria Avenue encompassing the west half of the ward and interested individuals could meet at any time at Stanley Park. Further information or arrangements for the removal of large items could be made by phoning 729-2282. He expressed appreciation to Elicia Funk for her work in coordinating the event and noted that City staff would take part to assist in the clean up.

ROSSER WARD MEETING

Councillor Barletta announced that he would hold a Rosser Ward Meeting following the Neighbourhood Sweep on Wednesday, May 31st, 2006 at the Park Community Centre at 7:00 p.m.

BRANDON UNIVERSITY CONVOCATION

Councillor Barletta announced that he had been pleased to represent City Council at the Brandon University Convocation held Saturday, May 27th, 2006 at the Keystone Centre. He extended his congratulations to the hundreds of new graduates and to the honorary inductees Marion Toews, Manitoba author and His Honour Justice Ron Bell.

CADET AWARDS CEREMONY

Councillor Blight announced that he had represented City Council at the Annual Cadet Awards Ceremony on May 18th, 2006.

2ND ANNUAL SUMMERFEST

Councillor Rice announced that the 2nd Annual Summerfest would be held at the South End Community Centre on June 16th and 17th, 2006. He noted this event was hosted by the Brandon German Society.

MEMORIAL SERVICE FOR CAPTAIN NICHOLA GODDARD

Councillor Paterson announced that there would be a memorial service held for Captain Nichola Goddard on Wednesday, May 31st, 2006 at 1:00 p.m. at Canadian Forces Base Shilo.

His Worship the Mayor noted that he would be in attendance.

ADJOURN:

Barletta-Blight

That the meeting do now adjourn. (10:00 p.m.) CARRIED.

MAYOR

CITY CLERK