

REGULAR COUNCIL MEETING

MONDAY, JANUARY 20, 2020 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

JANUARY 6, 2020

- [Minutes - January 6, 2020.pdf](#)

5. Hearing of Presentations

(A) JOHN JACKSON, SAMARITAN HOUSE MINISTRIES INC. – UPDATE ON SAFE & WARM SHELTER

That the presentation by John Jackson of Samaritan House Ministries Inc. with respect to an update on the Safe & Warm Shelter be received.

- [Delegation Request - John Jackson, Samaritan House Ministries Inc.pdf](#)

6. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

7. Hearing of Delegations

(A) DANIELLE HUBBARD, WESTMAN REGIONAL LIBRARY – 2020-2024 STRATEGIC PLAN AND FUNDING REQUEST

That the presentation by Danielle Hubbard on behalf of the Westman Regional Library with respect to the 2020-2024 Strategic Plan and funding request be received.

- [Delegation Request - Danielle Hubbard, Western Manitoba Regional Library.pdf](#)

(B) ELISABETH SAFTIUK, BRANDON DOWNTOWN DEVELOPMENT CORPORATION – STRATEGIC PLAN AND FUNDING REQUEST

That the presentation by Elisabeth Saftiuk on behalf of the Brandon Downtown Development Corporation with respect to its Strategic Plan and funding request be received.

- [Delegation Request - Elisabeth Saftiuk, Brandon Downtown Development Corporation.pdf](#)

(C) SANDY DONALD, WESTMAN MULTICULTURAL FESTIVAL – REQUEST FOR COMMUNITY EVENT STATUS

That the presentation by Sandy Donald with respect to obtaining Community Event Designation for the 2020 Westman Multicultural Festival to be held January 23 - 25, 2020 be received.

That the Westman Multicultural Festival to be held January 23 - 25, 2020 be hereby designated as a Community Event in the City of Brandon whereby said Festival shall include the following pavillions at the listed locations:

- English Pavilion – Grand Salon Victoria Inn, 3550 Victoria Avenue
- El Salvadoran Pavilion - North End Community Centre, 1313 Stickney Avenue
- Ukrainian Pavilion – Ukrainian National Hall, 1133 Stickney Avenue
- Honduran Pavilion – Ukrainian Reading Hall, 1005 Assiniboine Avenue
- India Pavilion – Dome Building, Keystone Grounds
- Jamaican Pavilion – Prairie Oasis, 241-8th Street
- Mauritian Pavilion – Central United Church, 327 - 8th Street

- Métis Pavilion – Westman Centennial Auditorium, 205-20th Street
- Mexico Pavilion – Brandon Shiners Club, 1110 McTavish Avenue East
- Philippine Pavilion - Clarion Hotel & Suites, 3130 Victoria Avenue
- Scottish Pavilion - Imperial Ballroom Victoria Inn, 3550 Victoria Avenue
- [Delegation Request - Sandy Donald, Westman Multicultural Festival Society.pdf](#)

8. Public Hearings

9. Communications & Petitions

10. Committee Reports

(A)	<u>POVERTY COMMITTEE</u>	VERBAL	JANUARY 20, 2020
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11. Enquiries

12. Announcements

13. General Business

14. By-Laws

NO. 7264 TO CLOSE AND REOPEN THE EAST/WEST LEG OF LIMESTONE ROAD AND SHALE ROAD AND TO CLOSE AND CONVEY PORTIONS OF THE NORTH/SOUTH LEGS OF LIMESTONE ROAD
1ST READING

That By-Law No. 7264 to close the east/west leg of Limestone Road and Shale Road and reopen the portion located 300 feet to the northern property line between 23 and 44 Limestone Road and between 26 and 38 Limestone Road, and to close and convey portions of the north/south legs of Limestone Road being the southerly 300 feet, whereby the westerly portion of Limestone Road will be consolidated with 26 Limestone Road (approximately 100' x 300'), and the easterly portion will be consolidated with 38 Limestone Road (approximately 100' x 300'), be read a first time.

- [By-law No. 7264 - Road Closure and Opening of Limestone and Shale Roads.pdf](#)

15. Giving of Notice
16. Adjournment

Original Signed By
H. Ewasíuk

H. Ewasíuk
City Clerk