

REGULAR CITY COUNCIL  
MONDAY, OCTOBER 20, 2014 AT 7:30 PM  
COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Adoption of Agenda
3. Presentations
4. Confirmation of Minutes

REGULAR

OCTOBER 6, 2014

5. Hearing of Delegations

(A) JACKIE KEYES, BRANDON FIRST - ROGERS HOMETOWN HOCKEY EVENT

That the presentation by Jackie Keyes of Brandon First with respect to the Rogers Hometown Hockey Event to be held in Brandon November 29 - 30, 2014 be received.

- [Delegation Request - J. Keyes Brandon First - Rogers Hometown Hockey Event.pdf](#)

(B) RICHARD GREER, COMMUNITY DEVELOPMENT OFFICER - 2014 YOUTH ACTIVITY CENTRES

That the presentation by Richard Greer, Community Development Officer with respect to the 2014 Youth Activity Centres be received.

- [Delegation Request - R. Greer - 2014 YAC Report.pdf](#)

6. Public Hearing
7. Community Question Period

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

8. Committee Reports

(A) GRANTS REVIEW COMMITTEE OCTOBER 20, 2014

That the report of the Grants Review Committee dated October 20, 2014 be received.

That the sum of One Hundred Seventy-Four Thousand One Hundred Forty-Five Dollars (\$174,145.00) for possible distribution as grants for the year 2015 to those organizations and groups indicated in the List of Recommended Grants for 2015 in the report of the Grants Review Committee dated October 20, 2014, be referred to the 2015 Budget Deliberations for City Council's consideration and subsequent decision as part of its adoption of the Financial Plan.

That a Service Agreement be established between The City of Brandon and the Central Council of Community Centres.

- [2015 Grants Review Committee Report to Council.pdf](#)

9. Enquiries

10. Announcements

11. General Business

(A) ROADMAP FOR GROWTH FINAL REPORT

That the report of Councillor Len Isleifson dated October 15, 2014 regarding the Roadmap for Growth final results be received.

- [Roadmap for Growth Final Report.pdf](#)

(B) APPLICATION TO SUBDIVIDE 2200 - 1ST STREET (VBJ DEVELOPMENTS LTD.)

That the application to subdivide 2200 - 1st Street (Block 8, Plan 56250) to create 122 bare land condominium lots in both the RLD Residential Low Density Multiple Family Zone and the RMD Residential Moderate Density Multiple Family Zone be approved subject to:

1. the owner or successor
  - a. registering a private sewer and water agreement between the subject site and the City of Brandon;
  - b. submitting written confirmation to the City of Brandon Planning & Building Safety Department that the Brandon School Division has received \$34,587.00 as a cash-in lieu contribution for school purposes; and
  - c. submitting written confirmation to the City of Brandon Planning & Building Safety Department that arrangements have been made for a joint use easement agreement and Plan of Easement to the satisfaction of Manitoba Hydro, MTS Inc. and Westman Communications Group.

- [Application to Subdivide - 2200 1st Street.pdf](#)

12. By-laws

NO. 7093 TO REZONE PROPERTY LOCATED AT 1340 - 1ST STREET NORTH FROM CAR  
COMMERCIAL ARTERIAL ZONE TO CG COMMERCIAL GENERAL ZONE  
3RD READING

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That By-law No. 7093 to rezone property located at 1340 - 1st Street North (Lot 5, Block 1, Plan 848 BLTO) from CAR Commercial Arterial Zone to CG Commercial General Zone be read a third and final time.

- [By-law No. 7093.pdf](#)

13. Giving of Notice

14. Adjournment

*Original Signed By*

*H. Ewasiuk*

H. Ewasiuk  
City Clerk