

REGULAR CITY COUNCIL  
TUESDAY, JUNE 3, 2014 AT 7:30 PM  
COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Adoption of Agenda
3. Presentations
4. Confirmation of Minutes

REGULAR

MAY 20, 2014

5. Hearing of Delegations

(A) J. SHERB - CLARA'S BIG RIDE EVENT

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That the presentation by Jennifer Sherb with respect to the Clara's Big Ride Event to take place at the Brandon University Healthy Living Centre on June 12 & 13, 2014 to bring awareness to mental health be received.

- [Delegation - J Sherb Claras Big Ride Event.pdf](#)

6. Public Hearing
7. Community Question Period

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

8. Committee Reports
9. Enquiries
10. Announcements

11. General Business

(A) TRANSFER OF FUNDS FROM THE AFFORDALBE HOUSING RESERVE FOR COMPLETION OF A PHASE 2 ENVIRONMENTAL ASSESSMENT AND METHANE ASSESSMENT

That a maximum of \$20,000 be transferred from the Affordable Housing Reserve to the Housing Initiatives operating account for the expenses incurred to complete a Phase II ESA at 1345 - 10th Street and a Methane Assessment at 2105 Brandon Avenue.

- [Request for Funding for Phase 2 Assessment and Methane Assessment.pdf](#)

12. By-laws

NO. 7081 TO AMEND ZONING BY-LAW NO. 6642 - URBAN & LANDSCAPE DESIGN STANDARDS  
1ST READING

That By-law No. 7081, to amend City of Brandon Zoning By-law No. 6642 to include urban and landscape design standards, be read a first time.

- [By-law No. 7081.pdf](#)

NO. 7088 TO AMEND BUILDING BY-LAW NO. 6018 TO PROVIDE REQUIREMENTS FOR  
SECONDARY SUITES AND BOARDING HOUSES  
2ND AND 3RD READINGS

That By-law No. 7088, to amend Building By-Law No. 6018, to provide requirements for secondary suites and boarding houses, be read for the second time.

That the by-law be read a third and final time.

- [By-law No. 7088.pdf](#)

NO. 7096 TO AMEND TRAFFIC BY-LAW NO. 5463 - TO PROVIDE FOR REGULATIONS FOR  
REDUCED-SPEED SCHOOL ZONES IN THE CITY OF BRANDON  
2ND AND 3RD READINGS

That By-law No. 7096 to amend Traffic By-law No. 5463 to provide for regulations for reduced-speed school zones in the City of Brandon be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7096.pdf](#)

13. Giving of Notice

14. Adjournment

*Original Signed By*  
N. Peto  
N. Peto  
A/Deputy City Clerk