

REGULAR CITY COUNCIL  
TUESDAY, FEBRUARY 18, 2014 AT 7:30 PM  
COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Adoption of Agenda
3. Presentations
4. Confirmation of Minutes

REGULAR

FEBRUARY 3, 2014

5. Hearing of Delegations

(A) T. HAGGARTY - HOME BASED BUSINESS APPLICATION FOR 16 MITCHELL STREET (MASSAGE THERAPY)

---

That the presentation by Terri Haggarty with respect to her operating a massage therapy service as a home based business at 16 Mitchell Street be received.

- [Delegation -T. Haggarty - Home Based Business Massage Therapy.pdf](#)

6. Public Hearing
7. Community Question Period

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

8. Committee Reports
9. Enquiries
10. Announcements

11. General Business

(A) HOME BASED BUSINESS APPLICATION - PHYSICAL REHAB/MASSAGE THERAPY AT 16 MITCHELL STREET

That the application of Terri's Massage Therapy to operate a physical rehab/massage therapy business as a home based business at 16 Mitchell Street be approved.

- [Home Based Business Application - 16 Mitchell Street.pdf](#)

(B) 2014 GRANT-IN-AID PROGRAM

That the Manitoba Department of Infrastructure and Transportation be advised that the City of Brandon intends to proceed with the paving of Victoria Avenue East from 4040 Victoria Avenue East to PTH 110 in the 2014 Road Paving Works and, further, that a grant in the amount of \$127,400 be requested from the Manitoba Department of Infrastructure and Transportation under the 2014 Grant-In-Aid Program.

- [Grant In Aid Request 2014.pdf](#)

(C) 2013 ANNUAL AUDIT REPORT - BRANDON PUBLIC WATER SUPPLY SYSTEM

That the report from the Province of Manitoba, Office of Drinking Water entitled "City of Brandon - Public Water System Annual Audit Report -2013" dated January 16, 2014 and the 2013 City of Brandon Public Water Supply System Annual Report dated February 10, 2014 be received.

- [2013 City of Brandon Public Water Supply System Annual Report.pdf](#)

(D) TENDER - WATER RECLAMATION FACILITY PHASE 3 UPGRADE, CONTRACT NO. 8

That the bid of Nelson River Construction Inc. to complete Contract No. 8 of the Phase III component of the Water Reclamation Facility Upgrade as per tender and specifications at a cost of \$427,600.00 (excluding GST) be accepted

- [Tender - WRF Phase III Upgrade - Contract 8.pdf](#)

12. By-laws

NO. 7069 TO AMEND ZONING BY-LAW NO. 6642 - TO LEGALLY ESTABLISH NON-CONFORMING DWELLING UNITS  
3RD READING

That By-law No. 7069 to amend Zoning By-law No. 6642 to legally allow previously established non-conforming dwelling units in the City of Brandon be read a third and final time.

- [By-law No. 7069.pdf](#)

NO. 7073 TO REZONE 1640 SYCAMORE DRIVE AND 21 WILLOWCREST AVENUE FROM CAR COMMERCIAL ARTERIAL ZONE TO RHD RESIDENTIAL HIGH DENSITY MUTIPLE FAMILY ZONE  
3RD READING

---

That By-law No. 7073 to rezone 1640 Sycamore and 21 Willowcrest Avenue (Parcel A, Plan 1592 BLTO, Parcels 1/2, Plan 1287 BLTO, Parcels A/B, Plan 1269 BLTO & Parcels A/B, Plan 1547 BLTO) from CAR Commercial Arterial Zone to RHD Residential High Density Multiple Family Zone be read a third and final time.

- [By-law No. 7073 .pdf](#)

NO. 7079 TO ADOPT THE NORTH GATEWAY SECONDARY PLAN AMENDMENT, 2ND READING

---

That By-law No. 7079 to adopt The North Gateway Secondary Plan be amended by deleting Schedule "A" thereto and substituting therefor Schedule "A" attached to the report of the Community Planner dated February 4, 2014.

That the by-law, as amended, be read a second time.

That third reading of the by-law be held in abeyance pending the objectors to the by-law being given notice pursuant to Section 76(3)(a) of The Planning Act of their right to file a further objection.

- [By-law No. 7079 .pdf](#)

NO. 7083 TO OPEN AS A PUBLIC ROAD A PORTION OF LYNDALE DRIVE BETWEEN 18TH STREET AND THE EASTERLY PUBLIC RESERVE  
1ST READING

---

That By-law No. 7083 to open the portion of Lyndale Drive between 18th Street and the Public Reserve as a public road be read a first time.

- [By-law No. 7083.pdf](#)

NO. 7086 TO AMEND ANNUAL SCHEDULE OF FEES BY-LAW NO. 7082 - CHANGES TO PARKING FINE OPTIONS AND COMPLIANCE FINES RELATING TO ANIMALS  
2ND AND 3RD READINGS

---

That By-Law No. 7086 to amend Annual Schedule of Fees By-law No. 7082 to change the parking fine options and compliance fines relating to animals be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7086.pdf](#)

NO. 7087 TO NAME MATHESON AVENUE AND MARSHALL LANE LOCATED NORTH OF  
MIDDLETON AVENUE  
1ST READING

---

That By-law No. 7087 to name the new east/west road located north of Middleton Avenue from PTH No. 10 to Deer Ridge Road as “Matheson Avenue” and the north/south road between 925 and 1025 Middleton Avenue as “Marshall Lane” in the SW 1/4 1-11-19 WPM be read a first time.

- [By-law No. 7087.pdf](#)

13. Giving of Notice

14. Adjournment

*Original Signed By*

*H. Ewasiuk*

H. Ewasiuk  
Deputy City Clerk