

REGULAR CITY COUNCIL
MONDAY, MARCH 4, 2013 AT 7:30 PM
COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Presentations
4. Confirmation of Minutes

REGULAR

FEBRUARY 19, 2013

5. Hearing of Delegations
6. Public Hearing
7. Community Question Period

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

8. Committee Reports
9. Enquiries
10. Announcements
11. General Business

(A) 2012 ENVIRONMENTAL UPDATE

That the report of the Environmental Initiatives Section dated February 4, 2013, providing an update on environmental initiatives being addressed in Brandon be received as information.

- [2012 Environmental Update.pdf](#)

(B) TENDER - BRANDON INN DEMOLITION

That the low bid of Rakowski Cartage & Wrecking Ltd. for contract Brandon Inn Demolition, Option A, as per tender and specifications at a cost of \$269,000.00 (excluding GST) be accepted;

and further, that \$271,000.00 be transferred from the Land Acquisition Reserve to the Development Services operating account to cover the City of Brandon's portion of this project's total costs.

- [Tender - Brandon Inn Demolition.pdf](#)

(C) APPOINTMENT OF CHAIR AND VICE-CHAIR TO THE BRANDON POLICE BOARD

That in accordance with City of Brandon By-law No. 7041, the following appointments as Chair and Vice-Chair of the Brandon Police Board be and are hereby made with terms of office to expire December 31, 2013:

Councillor James McCrae - Chair

Mark Frison - Vice-Chair

- [Appointment of Chair and Vice Chair to Police Board.pdf](#)

(D) 2013 CITIZEN APPOINTMENTS TO THE PLANNING COMMISSION

That Leo Boivin and Colleen Anderson be and are hereby appointed to the Planning Commission with terms of office to expire March 31, 2016.

- [Planning Commission Appointments.pdf](#)

12. By-laws

NO. 7044 TO REZONE PROPERTY LOCATED AT 3000 RICHMOND AVENUE EAST (PT. NE 1/4 7-10-18 WPM) FROM DR DEVELOPMENT RESERVE ZONE TO MG INDUSTRIAL GENERAL ZONE
3RD READING

That By-law No. 7044 to rezone 3000 Richmond Avenue East (Pt. NE 1/4 7-10-18 WPM) from DR Development Reserve to MG Industrial General be read a third and final time.

- [Bylaw 7044.pdf](#)

13. Giving of Notice

14. Adjournment

Original Signed By
H. Ewasiuk

H. Ewasiuk
Deputy City Clerk