## **REGULAR CITY COUNCIL**

# MONDAY, JUNE 13, 2011 AT 7:30 PM

## COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

### **AGENDA**

### RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

- 1. Roll Call
- 2. Adoption of Agenda
- 3. Presentations
- 4. Confirmation of Minutes

REGULAR SPECIAL MAY 30, 2011 JUNE 2, 2011

- 5. Hearing of Delegations
  - (A) BILL MARTIN, PROVINCIAL ASSESSMENT BRANCH TAX IMPACT OF 2012 REASSESSMENT ON CITY OF BRANDON

That the presentation of Bill Martin of the Provincial Assessment Branch with respect to the tax impact of the 2012 property reassessment on the City of Brandon be received.

- Delegation B. Martin, Prov. Assess.pdf
- 6. Public Hearing
- 7. Community Question Period

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

- 8. Committee Reports
- 9. Enquiries
- 10. Announcements

## 11. General Business

# (A) APPLICATION TO SUBDIVIDE - 620 MCDIARMID DRIVE (CITY OF BRANDON)

That the application of the City of Brandon to subdivide 620 McDiarmid Drive (Block 7, Plan 1058 BLTO) be approved subject to the following condition:

- 1) As per Section 135(5) of The Planning Act, proposed Lots 2 and 4 as shown on the provisional plan of subdivision at 620 McDiarmid Drive (Blocks 7, Plan 1058 BLTO) be consolidated with 715 McDiarmid Drive (Blocks 5/6, Pt. 7, Plan 1058 BLTO) to form one new title.
  - Application to Subdivide 620 McDiarmid Dr.pdf

### (B) REFUND OF CONTRIBUTIONS TO VBJ DEVELOPMENTS LTD.

That the City of Brandon refund VBJ Developments Ltd. in the amount of \$7,180.21, as over payment of contributions for cash-in-lieu of parks/recreation and the planting of boulevard trees and that these funds be paid out of the City of Brandon's Park Capital Reserve Account.

Refund of Contributions VBJ Developments Ltd..pdf

## (C) <u>2011 MOSQUITO ABATEMENT PROGRAM - CITY OF BRANDON</u>

That the controlled spraying of adult mosquitoes may take place once the high range score of 15 - 18 set-out in the Adulticiding Factors Analysis Guidelines is reached.

That a member of City Council be appointed to the Mosquito Abatement Program Advisory Committee with term of office to expire November 14, 2011.

Mosquito Abatement Program.pdf

## 12. By-laws

### NO. 7000

TO OPEN THE EAST/WEST AND NORTH/SOUTH LANES IN THE SW 1/4 36-10-19 WPM LOCATED EAST OF FIRST STREET NORTH AND NORTH OF THE ASSINIBOINE COMMUNITY COLLEGE FIRST STREET NORTH CAMPUS 2ND AND 3RD READINGS

That By-law No. 7000 to open the east/west and north/south lane in the SW 1/4 36-10-19 WPM located east of 1st Street North and north of the Assiniboine Community College 1st Street Campus be read a second time.

That the by-law be read a third and final time.

Bylaw 7000.pdf

- 13. Giving of Notice
- 14. Adjournment

Original Signed By H. Ewasiuk

H. Ewasiuk Deputy City Clerk