

REGULAR CITY COUNCIL  
MONDAY, MARCH 14, 2011 AT 7:30 PM  
COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Adoption of Agenda
3. Presentations
4. Confirmation of Minutes

SPECIAL  
REGULAR

FEBRUARY 28, 2011  
FEBRUARY 28, 2011

5. Hearing of Delegations

(A) LOIS MACDONALD - LONG-TERM IMPACT OF DIKE CONSTRUCTION ON RIVERBANK PARKS, PATHWAYS AND FACILITIES

That the presentation by Lois MacDonald with respect to the long-term impact of dike construction on Riverbank parks, pathways and facilities be received.

- [Delegation - L. MacDonald - Riverbank.pdf](#)

6. Public Hearing

(A) BY-LAW NO. 6983 - TO REZONE 13 AND 17 QUEENS CRESCENT FROM RLD RESIDENTIAL LOW DENSITY MULTIPLE FAMILY ZONE TO RMD REDISENTIAL MODERATE DENSITY FAMILY ZONE (KELLER)

That the Public Hearing for By-law No. 6983 to rezone property located at 13 and 17 Queens Crescent (Lots 1/3 and Wly 21.5 ft. of Lot 4, Block 5, Plan 1092 BLTO) from RLD Residential Low Density Multiple Family Zone to RMD Residential Moderate Density Family Zone be concluded.

- [PH - Rezoning of 13 and 17 Queens Cresc.pdf](#)

In the event a member of City Council is absent from the following public hearing for reason other than illness or conflict of interest, a resolution will be required to excuse that member from the hearing.

(B) 2011 FINANCIAL PLAN

---

That the Public Hearing on the City of Brandon's 2011 Financial Plan be concluded.

- [2011 Financial Plan Public Hearing.pdf](#)

7. Community Question Period

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

8. Committee Reports

9. Enquiries

10. Announcements

11. General Business

(A) 2011 CITIZEN APPOINTMENTS TO THE PLANNING COMMISSION

---

That Calvin Coey and Donald Jessiman be hereby appointed to the Planning Commission with term of office to commence April 1, 2011 and expire March 31, 2014.

- [Appointment to Planning Commission Report 2011.pdf](#)

(B) TAX EXEMPTION - SIMPLOT MILLENNIUM PARK

---

That Motion No. 140 (City Council Meeting - February 28, 2011) with respect to the request by Brandon Minor Baseball for a tax exemption for Simplot Millennium Park be amended by deleting the word: "Administration" and substituting therefor, the words: "Grants Review Committee".

- [Tax Exemption - Simplot Millennium Park \(S. Berry\).pdf](#)

(C) SALE OF BOTTLED WATER AT CITY FACILITIES

---

That the sale of bottled water not be banned at all City facilities but rather, the guidelines contained in the report of the Environmental Initiatives Manager dated March 1, 2011 be promoted for reducing the sale of bottled water wherever possible and further, the awareness and education campaign to encourage residents to drink municipal water and reduce the consumption of bottled water outlined in said report be continued, including promoting recycling efforts for bottled water containers.

- [Sale of Bottled Water.pdf](#)

(D) BRANDON TRANSIT FARE STUDY

---

That the Brandon Transit Fare Study (December 17, 2010) attached to the report of the Director of Transportation Services dated February 28, 2011 be received.

- [Brandon Transit Fare Study 2011.pdf](#)

12. By-laws

NO. 6983 TO REZONE 13 AND 17 QUEENS CRESCENT FROM RLD RESIDENTIAL LOW DENSITY MULTIPLE FAMILY ZONE TO RMD RESIDENTIAL MODERATE DENSITY FAMILY ZONE (KELLER)  
ABEYANCE OF 3RD READING

---

That third reading of By-law No. 6983 be held in abeyance pending the execution of a development agreement between the City of Brandon and the owner/successor attached to the report of the Community Planner dated March 8, 2011, pursuant to Section 150 of the Planning Act.

- [Bylaw 6983.pdf](#)

NO. 6994 TO LEND FUNDS TO THE 2011 CANADIAN OUTSTANDING YOUNG FARMERS NATIONAL CONVENTION  
2ND AND 3RD READINGS

---

That By-law No. 6994 to lend funds to the 2011 Canadian Outstanding Young Farmers National Convention be read a second time.

That the by-law be read a third and final time.

- [Bylaw 6994.pdf](#)

NO. 6996 TO AMEND BY-LAW NO. 6814 FOR THE PURPOSE OF EXTENDING THE TIME PERIOD FOR ELIGIBILITY OF THE FINANCIAL ASSISTANCE PROGRAM IN THE RENAISSANCE DISTRICT  
2ND AND 3RD READINGS

---

That by-law No. 6996 to amend By-law No. 6814 for the purpose of extending the time period for eligibility of the financial assistance program in the Renaissance District be read a second time.

That the by-law be read a third and final time.

- [Bylaw 6996.pdf](#)

NO. 6998

TO CLOSE AND CONVEY A PORTION OF THE EAST/WEST LANE SOUTH OF VICTORIA  
AVENUE AND EAST OF FREDERICK STREET  
1ST READING

---

That By-law No. 6998 to close and convey a portion of the east/west lane in Block 4, Plan 9 BLTO, located south of Victoria Avenue and east of Frederick Street and to repeal By-law No. 6992 be read a first time.

- [Bylaw 6998.pdf](#)

13. Giving of Notice

14. Adjournment

*Original Signed By*  
*H. Ewasiuk*

---

H. Ewasiuk  
Deputy City Clerk