REGULAR CITY COUNCIL

MONDAY, FEBRUARY 28, 2011 AT 7:30 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1.   Roll Call

2.   Adoption of Agenda

3.   Presentations

4.   Confirmation of Minutes

	REGULAR	FEBRUARY 14, 2011
	SPECIAL	FEBRUARY 23, 2011

5.   Hearing of Delegations

(A)   FRANZ LEHRBASS - WESTERN MANITOBA CENTENNIAL AUDITORIUM

That the presentation by Franz Lehrbass with respect to an update on the progress being made at the Western Manitoba Centennial Auditorium be received.

- Delegation - F. Lehrbass - WMCA.pdf

(B)   RYAN GRAVES - NEIGHBOURHOOD WATCH

That the presentation by Ryan Graves with respect to the Neighbourhood Watch program be received.

- Delegation - R. Graves - Neighborhood Watch.pdf

(C)   FARON ASHAM, BRANDON MINOR BASEBALL - TAX EXEMPTION FOR SIMPLOT MILLENNIUM PARK

That the presentation by Faron Asham, Brandon Minor Baseball requesting a tax exemption for Simplot Millennium Park be received and referred to Administration for study, inclusive of similar properties, and report back to City Council.

- Delegation - F. Asham - Brandon Minor Baseball-Simplot Milennium Park.pdf

6.   Public Hearing

(A)   BY-LAW NO. 6992 - TO CLOSE AND CONVEY A PORTION OF THE EAST/WEST LANE
          SOUTH OF VICTORIA AVENUE AND EAST OF FREDERICK STREET (BLOCK 4, PLAN 9 BLTO)

That the Public Hearing to close and convey a portion of the east/west lane in Block 4, Plan 9
BLTO, located south of Victoria Avenue and east of Frederick Street be concluded.

- PH - Bylaw 6992.pdf

7.   Community Question Period

The public is invited to come forward to the podium to ask questions on any item appearing on
the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question
period.

8.   Committee Reports

9.   Enquiries

10.   Announcements

11.   General Business

(A)   BRANDON TRANSIT UPASS PROGRAM

That the update on the Brandon Transit UPASS program report dated February 9, 2011 be
received by City Council as information.

- UPASS System.pdf

(B)   BRANDON RECREATION CENTRE FEASIBILITY STUDY

That the Brandon Recreation Centre Feasibility Study Council Report dated February 11, 2011
from the General Manager of Operations be received by City Council as information.

- Rec Centre Feasibility Study.pdf

12.   By-laws

NO. 6992   TO CLOSE AND CONVEY A PORTION OF THE EAST/WEST LANE SOUTH OF VICTORIA
                     AVENUE AND EAST OF FREDERICK STREET
                     2ND AND 3RD READINGS

That By-law No. 6992 to close a portion of the east/west lane in Block 4, Plan 9 BLTO, located
south of Victoria Avenue and east of Frederick Street and convey same to the Brandon Regional
Health Authority be read a second time.

That the by-law be read a third and final time.

- Bylaw 6992.pdf

NO. 6994   TO LEND FUNDS TO THE 2011 CANADIAN OUTSTANDING YOUNG FARMERS NATIONAL CONVENTION
1ST READING

That By-law No. 6994 to lend funds to the 2011 Canadian Outstanding Young Farmers National Convention be read a first time.

- Bylaw 6994.pdf

NO. 6995   TO REZONE 1641 SYCAMORE DRIVE (LOTS 1, PLAN 41942 BLTO) FROM CAR COMMERCIAL ARTERIAL ZONE TO RHD RESIDENTIAL HIGH DENSITY MULTIPLE FAMILY ZONE (VBJ DEVELOPMENTS LTD.)
1ST READING

That By-law No. 6995 to rezone property located 1641 Sycamore Drive (Lots 1, Plan 41942 BLTO) from CAR Commercial Arterial Zone to RHD Residential High Density Multiple Family Zone be read a first time.

- Bylaw 6995.pdf

NO. 6996   TO AMEND BY-LAW NO. 6814 FOR THE PURPOSE OF EXTENDING THE TIME PERIOD FOR ELIGIBILITY OF THE FINANCIAL ASSISTANCE PROGRAM IN THE RENAISSANCE DISTRICT
1ST READING

That By-law No. 6996 to amend By-law No. 6814 for the purpose of extending the time period for eligibility of the financial assistance program in the Renaissance District be read a first time.

- Bylaw 6996.pdf

13.   Giving of Notice

14.   Adjournment

Original Signed By
H. Ewasiuk

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H. Ewasiuk
Deputy City Clerk