#### REGULAR CITY COUNCIL

## MONDAY, JUNE 15, 2009 AT 7:30 PM

## COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

# **AGENDA**

#### RECOMMENDATIONS

Please note that all recommendations in this agenda have been put forward by members of City Council or the Administration for Council's consideration and debate.

- 1. Roll Call
- 2. Adoption of Agenda
- 3. Presentations
- 4. Confirmation of Minutes

**REGULAR** 

MAY 19, 2009

5. Hearing of Delegations

#### (A) STEPHEN MONTAGUE - ROCK THE BLOCK STREET PARTY

That the presentation by Stephen Montague with respect to the request for provisions from the City of Brandon for the annual Rock the Block street party to be held on September 17, 2009 be received and referred to the Administration for consideration and subsequent report at the June 29, 2009 meeting of City Council.

• Delegation - S. Montague - Rock the Block.pdf

# (B) DR. BILL PATON - PESTICIDE BY-LAW

<u>Note</u>: Please refer to the previously distributed information from Dr. Paton entitled "U-Turn for Change".

That the presentation by Dr. Bill Paton with respect to changes to the Pesticide By-law be received.

• Delegation - Dr. Paton - Cosmetic Pesticide Bylaw.pdf

# (C) BILL MARTIN, PROVINCIAL ASSESSMENT BRANCH - IMPACT OF ASSESSMENT ON CITY OF BRANDON

That the presentation of Bill Martin of the Provincial Assessment Branch with respect to the impact of the 2010 reassessment on the City of Brandon be received.

- 6. Public Hearing
- 7. Communication and Petitions
- 8. Committee Reports
- 9. Enquiries
- 10. Announcements
- 11. General Business

# (A) COMMUNITY LED EMISSION REDUCTION (CLER) PROGRAM

That the City of Brandon participate in the Community Led Emission Reduction Program with the Province of Manitoba's Intergovernmental Affairs to reduce Green House Gas emissions in the City of Brandon.

- CLER Program.pdf
- (B) PROVISION OF FINANCIAL ASSISTANCE TO THE NORTH AMERICAN BELGIAN CONGRESS 2012

That the City of Brandon make a repayable loan to the Manitoba Percheron Belgian Club in the amount of \$25,000 in conjunction with its hosting of the North American Belgian Congress 2012 being held in Brandon subject to passage of the necessary by-law and an agreement being made between the City and the Club.

• NA Belgian Champ-2012 Loan.pdf

#### (C) TENDER - CONTRACT B UNDERGROUND WORKS

That the low bid of Allen and Bolack Excavating Ltd. for Contract B Underground Works as per tender and specifications at a cost of \$600,558.84 (including GST) be accepted.

• Tender Contract B (2009).pdf

#### (D) TENDER - CONTRACT G EASTVIEW LANDFILL LINER CELL 13B

That the bid of Edie Construction to supply and install 60 mil HDPE Geomembrane, Cushion Under Liner, and 12 inch Drainage Sand Cover as per tender and specifications at a net cost of \$407,777.72, plus applicable engineering costs, be accepted.

• Tender - Contract G - Landfill liner cell 13.pdf

#### (E) PROPOSAL - WATER SUPPLY SOURCE REVIEW

That the proposal of KGS Group Inc for the Water Supply Source Review at a total cost of \$52,300.50 (including GST) be accepted.

Proposal - Water Supply Source Review.pdf

#### (F) SKATEBOARD PLAZA NAMING RIGHTS PROPOSAL

That the new skateboard plaza at the southwest corner of Princess Avenue and 9th Street be named "The Kristopher Campbell Memorial Skateboard Plaza".

• Skateboard Plaza Naming Proposal.pdf

# (G) PAVING OF SHOULDERS ALONG TRANS CANADA HIGHWAY

That the following resolution be submitted to the Association of Manitoba Municipalities:

WHEREAS increasing numbers of individuals and groups are riding bicycles on our highways;

AND WHEREAS an unfortunate accident on Number 1 Highway near Virden last year resulted in the death of two individuals riding bicycles suggests that we need action to enhance safety for bicycle riders on this highway;

AND WHEREAS it is also the case that Manitoba with the support of the Association of Manitoba Municipalities (AMM) is moving forward with development of a mid-Canada corridor (a.k.a. centre port) designed to entrench this province as a centre for the distribution of goods on a north-south and east-west basis;

AND WHEREAS this will impose increasing demands on Number 1 Highway;

NOW THEREFORE BE IT RESOLVED that AMM encourage the Manitoba government to pave the shoulders of Number 1 Highway from the Saskatchewan border to the Ontario border as a means both to enhance safety for the increasing numbers of bicycle riders on Number 1 and also prepare Number 1 for an increased volume of traffic as we move forward with the development of the mid-Canada corridor project.

Paving of Shoulders Along Trans Canada Hwy.pdf

## 12. By-laws

NO. 6946

TO REZONE PROPERTY LOCATED SOUTH OF RICHMOND AVENUE AND WEST OF 34TH STREET (PT. NE 1/4 9-10-19 WPM) FROM DR DEVELOPMENT RESERVE ZONE TO RSF RESIDENTIAL SINGLE FAMILY ZONE AND OS OPEN SPACE ZONE (WAVERLY DEVELOPMENTS LTD.)
2ND AND 3RD READINGS

That By-law No. 6946 to rezone property located south of Richmond Avenue and west of 34th Street (NE 1/4 9-10-19 WPM) from DR Development Reserve Zone to RSF Residential Single Family Zone and OS Open Space Zone be read a second time.

That the by-law be read a third and final time.

Bylaw 6946.pdf

# NO. 6948

TO AMEND TRAFFIC BY-LAW NO. 5463 WITH RESPECT TO PARKING RESTRICTIONS AROUND BRANDON UNIVERSITY 1ST READING

That By-law No. 6948 to amend the Traffic By-law No. 5463 with respect to parking restrictions around Brandon University be read a first time.

- Bylaw 6948.pdf
- 13. Giving of Notice
- 14. Adjournment

H. Ewasiuk Deputy City Clerk