

REGULAR CITY COUNCIL  
MONDAY, OCTOBER 6, 2008 AT 7:30 PM  
COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Presentations
4. Confirmation of Minutes

REGULAR

SEPTEMBER 22, 2008

5. Hearing of Delegations

(A) BARRY WOWK - 2008 SENIOR AAA NATIONAL BASEBALL CHAMPIONSHIPS

That the presentation by Barry Wowk requesting funds to offset the debt incurred during the 2008 Senior AAA National Baseball Championships held in Brandon in August, 2008 be received.

- [Delegation - B. Wowk - National Baseball Championships.pdf](#)

(B) DAVID WILSON - MANITOBA HERITAGE TATTOO

That the presentation by David Wilson with respect to the Manitoba Heritage Tattoo be received.

- [Delegation - D.Wilson - Heritage Tatoo.pdf](#)

(C) KAREN OLIVER AND STANLEY COCHRANE - SALE OR LEASE OF LAND AT THE KEYSTONE CENTRE

That the presentation by Karen Oliver and Stan Cochrane of the Provincial Exhibition of Manitoba with respect to the proposed sale or lease of land at the Keystone Centre be received.

- [Delegation - K. Oliver - Keystone Centre.pdf](#)

(D) ROBERT KNIGHT - PROPOSED TAXI BY-LAW

That the presentation by Robert Knight with respect to proposed Taxi By-law No. 6884 be received.

- [Delegation - R. Knight - Taxi Bylaw.pdf](#)

(E) BRYAN EDWARDS - PROPOSED TAXI BY-LAW

That the presentation by Bryan Edwards with respect to proposed Taxi By-law No. 6884 be received.

- [Delegation - B. Edwards - Taxi By-law.pdf](#)

(F) SHERRY HAITHWAITE - PROPOSED TAXI BY-LAW

That the presentation by Sherry Haithwaite with respect to proposed Taxi By-law No. 6884 be received.

- [Delegation - S. Haithwaite - Taxi Bylaw.pdf](#)

6. Public Hearing

(A) VARIATION APPLICATION - 649 FRANKLIN STREET (EVANS)

That the Public Hearing for the variation application of Danny Evans on behalf of the owners Danny and Heather Evans for 649 Franklin Street be concluded.

That the variation application of Danny Evans on behalf of Danny and Heather Evans to reduce the minimum required north side yard of a single family dwelling from 1.2m (3.94') to 0.16m (0.55') to accommodate an addition to an existing house in the RLD Residential Low Density Multiple Family Zone at 649 Franklin Street (Lots 15/17, Block 10, Plan 9 BLTO) be rejected.

- [Public Hearing - Variation Application.649 Franklin St.pdf](#)

(B) BORROWING OF FUNDS TO CONSTRUCT A COMBINED FIRE STATION AND EMERGENCY COMMUNICATIONS CENTRE

That the Public Hearing with respect to borrowing \$11,000,000 for the purpose of constructing a combined Fire Station/Emergency Communications Centre be concluded.

- [Public Hearing - Borrowing for Fire Station.pdf](#)

7. Communication and Petitions

8. Committee Reports

9. Enquiries
10. Announcements
11. General Business
12. By-laws

NO. 6884 TO PROVIDE FOR THE LICENSING, CONTROLLING, REGULATING  
AND SAFETY OF TAXICABS WITHIN THE CITY OF BRANDON  
AMENDMENT AND 3RD READING

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That Taxi By-Law No. 6884 to provide for the licensing, controlling, regulating, and safety of taxicabs within the City of Brandon be amended by deleting section 5.15 in its entirety and substituting the following therefor:

“5.15 Hand-held cellular telephones shall be prohibited from being operated by taxicab drivers while operating a taxicab.”

That the by-law, as amended, be read a third and final time.

- [Bylaw 6884.pdf](#)

NO. 6899 TO CHANGE ELECTORAL WARD BOUNDARIES IN THE CITY OF  
BRANDON  
AMENDMENT AND 3RD READING

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That Schedule “A” to By-law No. 6899 to change the Electoral ward boundaries in the City of Brandon, be amended whereby the boundary line between Linden Lanes Ward and the Meadows Ward shown as proceeding east and north along Silver Birch Drive between Linden Boulevard and Willowdale Crescent shall be shown as proceeding east along Silver Birch Drive from Linden Boulevard to the north/south lane west of Ash Grove Boulevard then north along the north/south lane to Willowdale Crescent.

That Schedule “B” to the by-law be amended by deleting in the section entitled: “The Linden Lanes Electoral Ward” the words: “thence, east and north along the centre line of Silver Birch Drive to the centre line of Willowdale Crescent” and substituting therefor the words: “thence, east along said centre line to the centre line of the north/south lane west of Ash Grove Boulevard; thence, north along said centre line to the centre line of Willowdale Crescent.” and by deleting in the section entitled: “The Meadows Ward”, the words: “Silver Birch Drive; thence, South and west” and substituting therefor the words: “the north/south lane west of Ash Grove Boulevard; thence south along said centre line to the centre line of Silver Birch Drive; thence, west”.

That the by-law, as amended, be read a third and final time.

- [Bylaw 6899.pdf](#)

NO. 6907 TO REZONE 1925 PATRICIA AVENUE FROM RLL RESIDENTIAL  
LARGE LOT ZONE TO RMD RESIDENTIAL MODERATE DENSITY  
MULTIPLE FAMILY ZONE (JACOBSON AND GREINER LTD.)  
3RD READING

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That By-Law No. 6907 to rezone property located at 1925 Patricia Avenue (Lot 3, Plan 2041 BLTO) from RLL Residential Large Lot Zone to RMD Residential Moderate Density Multiple Family Zone be read a third and final time.

- [Bylaw 6907.pdf](#)

NO. 6918 TO AUTHORIZE THE BORROWING OF FUNDS TO CONSTRUCT A  
COMBINED FIRE STATION AND EMERGENCY COMMUNICATIONS  
CENTRE  
1ST READING

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That By-law No. 6918, authorizing the borrowing of \$11,000,000 for the purpose of constructing a combined Fire Station/Emergency Communications Centre, be read a first time.

- [Bylaw 6918.pdf](#)

NO. 6920 TO CLOSE AND CONVEY A PORTION OF PUBLIC RESERVE EAST OF  
715 - 39TH STREET AND NORTH OF FIRST BAPTIST CHURCH  
(PART OF PLAN 31229)  
1ST READING

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That By-law No. 6920, to close and convey a portion of the Public Reserve located east of 715 - 39th Street and north of the First Baptist Church (Part of Plan 31229) to the registered owner of Lot 8, Block 4, Plan 43096, be read a first time.

- [Bylaw 6920.pdf](#)

13. Giving of Notice

14. Adjournment



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H. Ewasiuk  
Deputy City Clerk