

REGULAR CITY COUNCIL  
MONDAY, APRIL 02<sup>TH</sup>, 2007 AT 7:30 PM  
COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

1. Roll Call
2. Presentations
3. Adoption of Agenda
4. Confirmation of Minutes

REGULAR

MARCH 19TH, 2007

5. Hearing of Delegations

(A) 1ST REGIMENT ROYAL CANADIAN HORSE ARTILLERY - FREEDOM OF THE CITY PARADE - APRIL 14TH, 2007

WHEREAS the Freedom of the City of Brandon was conferred upon all Soldiers of The First Regiment Royal Canadian Horse Artillery by the Council of the City of Brandon on May 25th, 1996;

AND WHEREAS such freedom was conferred in recognition of the high esteem in which all Gunners are held by the Citizens of Brandon and of their many years of loyal and devoted service to our beloved Queen and Country;

NOW THEREFORE BE IT RESOLVED that the Council of the City of Brandon, by these presents, confer upon all Soldiers of The First Regiment Royal Canadian Horse Artillery the right, honour and distinction of exercising all customary regimental privileges when parading or marching through the streets of this City on ceremonial occasions and in particular, The Freedom of the City of Brandon Parade to be held on Saturday, April 14th, 2007.

- [Delegation - Freedom of the City.pdf](#)

6. Public Hearing
7. Communication and Petitions
8. Committee Reports
9. Enquiries

10. Announcements

11. General Business

(A) WAIVER OF LANDFILL TIPPING FEES IN SUPPORT OF EARTH DAY

That the waiving of tipping fees annually for the weekend closest to Earth Day, April 22nd, be approved.

- [Waiver of Landfill Tipping Fees in Support of Earth Day.pdf](#)

(B) MOWING GRASS ON PUBLIC PROPERTY ADJACENT TO PRIVATE PROPERTY

That a by-law be prepared to require mowing of grass on public property adjacent to private property.

- [Mowing Grass on Public Property.pdf](#)

(C) CLEARING SNOW ON PUBLIC SIDEWALKS

That a by-law be prepared that requires all property owners or tenants to clear the snow off the portion of the public sidewalk that is adjacent to their property.

- [Clearing Snow on Public Sidewalks.pdf](#)

(D) WATER TOWER CONVERSION FOR ALTERNATE USE

That Motion No. 102 (City Council Meeting February 5th, 2007) be amended by deleting therefrom the words: "April 1st, 2007" and substituting therefor the words: "June 25th, 2007".

- [Water Tower Conversion for Alternate Use.pdf](#)

(E) CANADIAN CURLING HALL OF FAME

That the Canadian Curling Hall of Fame Committee be notified that, due to other capital priorities, the City of Brandon is not able to provide the anticipated financial support required for the Curling Hall of Fame project.

- [Curling Hall of Fame.pdf](#)

(F) E-WASTE - COUNCILLOR PATERSON

WHEREAS given the need to properly handle e-waste in the City of Brandon;

AND WHEREAS given the status of the Provincial plans regarding e-waste;

NOW THEREFORE BE IT RESOLVED that the Province of Manitoba be requested to expedite its plans for e-waste processing for Brandon and district;

AND BE IT FURTHER RESOLVED that an e-waste processing strategy be adopted, inclusive of any by-law amendments and changes to the budget, to assist the Province of Manitoba's plans and to be supportive of it, to encourage such recycling and to provide jobs to the underemployed/unemployed.

- [E-Waste.pdf](#)

12. By-laws

No. 6856 TO REZONE PROPERTY LOCATED AT 304 - 19TH STREET NORTH FROM OPEN SPACE ZONE TO RMD RESIDENTIAL MODERATE DENSITY MULTIPLE FAMILY ZONE (HOWARTH O/B/O THE OTHER PLACE HOTEL)  
2ND READING

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That By-law No. 6856 to rezone 304 - 19th Street North (Lots 1/5, Block 2, Plan 229 BLTO) from OS Open Space Zone to RMD Residential Moderate Density Multiple Family Zone be read a second time;

and further, that prior to third reading of the by-law, the development agreement between the City of Brandon and the applicant, as attached to the report of the General Manager of Development Services dated March 19th, 2007, be executed by both parties;

and further, that the applicant provide verification to the Planning Department of payment to the Brandon School Division in the amount of \$1,620.00.

- [By-law No. 6856.pdf](#)

No. 6858 2007 TAX LEVY BY-LAW  
2ND AND 3RD READINGS

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That By-law No. 6858 being the 2007 Tax Levy By-law, be read a second time.

That this by-law be read a third and final time.

- [By-law No. 6858.pdf](#)

No. 6860 TO CLOSE AND CONVEY A PORTION OF 7TH STREET SOUTH OF PRINCESS AVENUE AND NORTH OF LORNE AVENUE TO THE CITY OF BRANDON AND TO REPEAL BY-LAW NO. 6789  
1ST READING

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That By-law No. 6860 to close and convey that portion of 7th Street in Plan 2 BLTO, located south of Princess Avenue and north of Lorne Avenue to the City of Brandon, and to repeal By-law No. 6789, be read a first time.

- [By-law No. 6860.pdf](#)

No. 6861

TO FURTHER AMEND TRAFFIC BY-LAW NO. 5463 WITH RESPECT  
TO FREE PARKING FOR VETERANS  
2ND AND 3RD READINGS

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That By-law No. 6861 to further amend Traffic By-law No. 5463 with respect to year round free parking for veterans be read a second time.

That this by-law be read a third and final time.

- [By-law No. 6861.pdf](#)

13. Giving of Notice

14. Adjournment

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J. Swidnicki  
Deputy City Clerk