

**JONI SWIDNICKI, DEPUTY CITY CLERK  
CITY CLERK'S DEPARTMENT**

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March 9<sup>th</sup>, 2007

Mayor and Councillors  
City of Brandon

Dear Madam/Sirs:

Please note that His Worship the Mayor has called a Special Meeting of City Council to be held at 7:30 p.m. on Monday, March 12<sup>th</sup>, 2007 in the Council Chamber, Civic Administration Building.

AGENDA

1. Roll Call
2. General Business
  - (A) RECREATION FACILITIES MASTER PLAN

That the recommendations outlined in the Recreation Facilities Master Plan dated February 16<sup>th</sup>, 2007 be adopted.

3. Adjournment

Yours truly,

J. Swidnicki  
Deputy City Clerk

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