

**REGULAR MEETING OF CITY COUNCIL
MONDAY, FEBRUARY 19TH, 2007 AT 7:30 P.M.
COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING**

AGENDA

RECOMMENDATIONS

Please note that all recommendations set out in this agenda are put forward by members of City Council or the Administration for Council's consideration and debate.

1. Roll Call
2. Presentation
3. Adoption of Agenda
4. Confirmation of Minutes
 - A. **SPECIAL, FEBRUARY 5TH, 2007**
 - [Special - February 5th.pdf](#)
 - B. **REGULAR, FEBRUARY 5TH, 2007**
 - [Regular - February 5th.pdf](#)
5. Hearing of Delegations
 - A. **CROSSWALK SAFETY ON 18TH STREET IN THE VICINITY OF BRANDON UNIVERSITY**

That the presentation by Nathan Peto with respect to crosswalk safety on 18th Street in the vicinity of Brandon University be referred to the Administration for consideration and subsequent report.

 - [Delegation - Crosswalk Safety.pdf](#)
 - B. **UPDATE FROM CRIME PREVENTION COMMITTEE**

That the presentation by Darryl Darling and Karen Fisch on behalf of the Crime Prevention Committee be received.

 - [Delegation - Crime Prevention Committee.pdf](#)

6. Public Hearing
7. Communication and Petitions
8. Committee Reports
9. Enquiries
10. Announcement
11. General Business

A. RECREATION FACILITIES MASTER PLAN

That the Recreation Facilities Master Plan - January 2007 as attached to the report of the General Manager of Operational Services dated February 5th, 2007 be received as information and referred to a Special Meeting of City Council to be held at 7:30 p.m. on Monday, March 12th, 2007 for debate on the particulars of the plan and its adoption.

- [Recreation Facilities Master Plan.pdf](#)

B. CITY OF BRANDON COMMUNICATIONS STRATEGY

That the Communication Strategy outlined in the report of the General Manager of Corporate Services dated January 23rd, 2007 be approved.

- [Communication Strategy.pdf](#)

C. AD HOC COMMITTEE FOR THE ESTABLISHMENT OF A NATIONAL EMERGENCY SERVICES SCHOOL

That an ad hoc committee be created to formalize and promote the establishment of a national emergency services school in Brandon if the Federal and Provincial Governments are considering such establishment in Canada.

- [Ad Hoc Committee for National Emergency Services School.pdf](#)

D. EMERGENCY FUNDING FOR OVERLAND FLOODING

That the following be submitted to the Federation of Canadian Municipalities as an emergency resolution for consideration at its 2007 Annual Conference:

WHEREAS unexpected and uncontrollable overland flooding due to acts of nature continues to devastate many Canadians;

AND WHEREAS the level of such devastation is well beyond the ability of the affected Canadians to cope and contend with the effects of such flooding;

AND WHEREAS Provincial and Municipal Governments are limited in their means to address such hardships and assist the victims of such flood ravaged areas;

AND WHEREAS the Federal Government's Disaster Financial Assistance Arrangements currently denies any assistance to many affected Canadians when such overland flooding causes sewer back-up in residential homes;

AND WHEREAS the majority of these affected Canadians do not have the financial means to resume a normal home life after such overland flooding;

NOW THEREFORE BE IT RESOLVED that the Federal Government amend its Disaster Financial Assistance Arrangements policy on emergency funding that results in sewer back-up in a significant number of residences in areas affected by overland flooding in order to adequately and urgently compensate the affected residents.

- [FCM Resolution for Emergency Funding for Overland Flooding.pdf](#)

E. ELECTION TO BOARD OF DIRECTORS - FEDERATION OF CANADIAN MUNICIPALITIES

That the City of Brandon assume the cost of Councillor D. Jessiman attending meetings of the Federation of Canadian Municipalities' National Board of Directors in the event he is elected to said Board.

- [FCM Board of Directors.pdf](#)

12. By-laws

13. Giving of Notice

14. Adjournment

J. Swidnicki
Deputy City Clerk