

CITY OF BRANDON PLANNING COMMISSION

REGULAR MEETING

Wednesday, Dec 03, 2014 - 7:00 p.m.

Council Chambers - City Hall

AGENDA

1.0 Roll Call

2.0 Adoption of Agenda

3.0 Confirmation of Minutes

Regular Meeting – Nov 19, 2014

4.0 Public Hearing

a. VARIANCE

349 4th Street

Roman Catholic Archbishopric Corporation of Winnipeg

Following receipt of all representation, it is the recommendation of the Planning & Building Safety Department:

1. That the Public Hearing for Variance Application V-27-14-B at 349 4th Street be concluded.
2. That Variance Application V-27-14-B to increase the maximum fence height from 1.8m to 3.7m in the RLD Residential Low Density Multiple Family Zone be approved at 349 4th Street (Lot 18, Block 32, Plan 2 BLTO) in accordance with the intent of the application "Attachment A- 1", the attached letter of intent "Attachment A- 2" and the attached site plan "Attachment B- 1".

b. VARIANCE

718, 726, 730, 734, 738, 721, 725 and 729 Franklin Street;

735 and 753 Percy Street

Owner/Applicant: Winnipeg Habitat For Humanity Inc.

Following receipt of all representation, it is the recommendation of the Planning & Building Safety Department:

1. That the Public Hearing for Variance Application V-22-14-B at 718, 726, 730, 734, 738, 721, 725 and 729 Franklin Street, and 735 and 753 Percy Street be concluded.

2. That Variance Application V-22-14-B to vary Table 35 under Part IV, Division II, Section 35 of the Zoning By-law by reducing the minimum site width of a single-family dwelling from 12.1m to 7.9m, and by reducing the minimum site area of a single-family dwelling from 372m² to 291m², both in the RMD Residential Moderate Density Multiple Family Zone, be approved at 718, 726, 730, 734, 738, 721, 725 and 729 Franklin Street, and 735 and 753 Percy Street in accordance with the intent of the application “Attachment A-1”, the attached letter of intent “Attachment A-2” and the attached site plans “Attachment B-2” and “Attachment B-3”, subject to:
 1. The subdivision as shown on the attached site plans “Attachment B-2” and “Attachment B-3” being registered with the Brandon Land Titles Office.

5.0 General Business

- a. **Tracking Table**
- b. **Administrative Business**
- c. **Absences From Upcoming Meetings**

6.0 Adjournment