

MINUTES OF THE REGULAR MEETING OF CITY COUNCIL HELD ON MONDAY, JULY 15, 2019 AT 7:00 PM IN THE COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA

PRESENT: Mayor Rick Chrest In The Chair, Councillor Shawn Berry, Councillor Ron W. Brown, Councillor Shaun Cameron, Councillor Jan Chaboyer, Councillor Barry Cullen, Councillor Kris Desjarlais, Councillor Jeff Fawcett, Councillor John LoRegio, Councillor Bruce Luebke, Councillor Glen Parker

ABSENT: Nil

ADOPTION OF AGENDA:

Chaboyer-Cameron

322 That the Agenda for the Regular Meeting of City Council to be held Monday, July 15, 2019 be adopted as presented. CARRIED.

CONFIRMATION OF MINUTES:

Parker-Luebke

323 That the Minutes of the Regular Meeting of City Council held on Monday, June 17, 2019 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

Chaboyer-LoRegio

324 That the Minutes of the Special Meeting of City Council held on Wednesday, June 26, 2019 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

Brown-Luebke

325 That the Minutes of the Special Meeting of City Council held on Tuesday, July 9, 2019 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

HEARING OF PRESENTATIONS:

(A) ANDREA POCHINCO – ESSENTIALLY KNEADED MOBILE MASSAGE THERAPY

The City Clerk noted that Ms. Pochinco was not in attendance at this evening's meeting.

(B) DEAN ARNILL, WESTERN ASPHALT PRODUCTS - AMENDMENT TO DEVELOPMENT AGREEMENT FOR LIMESTONE ROAD

Dean Arnill, President of Western Asphalt Products, appeared before City Council with respect to further amending the development agreement for Limestone Road. Mr. Arnill spoke to the cost of the waterline, and the timing of when the construction of the waterline was required, requesting that same be held in abeyance until there was more development in the area.

Chaboyer-Cameron

326 That the presentation by Dean Arnill of Western Asphalt Products with respect to an amendment to the Development Agreement for Limestone Road be received. CARRIED.

COMMUNITY COMMENTS/FEEDBACK:

Nil

HEARING OF DELEGATIONS:

(A) RON DRAKE – ASSESSMENT ISSUES

Ron Drake, area resident, appeared before City Council to provide information regarding issues with his property assessment. Mr. Drake explained that since 2013, his property had been over-assessed based on inaccurate information generated by Provincial Assessment. He noted that this over-assessment has cause him to pay additional property taxes. Mr. Drake indicated serious concerns with Provincial Assessment and their accuracy of assessment and how they assessed properties without physically inspecting the property and stated that these concerns regarding assessment may be affecting other property owners within the City of Brandon.

Mr. Drake further discussed concerns with his inability to obtain detailed information regarding his assessment, and requested the City to assist in this regard with making assessment more transparent.

Cullen-Chaboyer

327 That the presentation by Ron Drake with respect to assessment issues be received;

and further, that the City of Brandon communicate the assessment issues raised by Mr. Drake to the Provincial Assessment Branch. CARRIED.

(B) JENNA BARDARSON - BAN ON SINGLE USE PLASTIC BAGS

Jenna Bardarson appeared before City Council with respect to the banning of single use plastic bags within the City of Brandon. Ms. Bardarson expressed concerns over plastic bags filling landfills, not being recyclable, and polluting our waterways. She indicated she had started a petition on www.change.org/p/brandon-manitoba-city-council-ban-single-use-plastic-bags-in-brandon-manitoba and had collected over 1095 signatures of support to date. Ms. Bardarson requested Council's support on reducing or potentially banning single use plastic bags from retailers within the City of Brandon.

Desjarlais-Cameron

328 That the presentation by Jenna Bardarson with respect to a ban on single use plastic bags in the City of Brandon be received;

and further, that the matter be referred to Administration for a report back to Council to include consideration of initiatives from other levels of government, opportunities to work with the business community, and authority to impose a ban. CARRIED.

PUBLIC HEARINGS:

Nil

COMMUNICATIONS & PETITIONS:

Nil

COMMITTEE REPORTS:

(A) AUDIT AND FINANCE COMMITTEE VERBAL JULY 15, 2019

Councillor Fawcett provided a verbal report from the recent meeting of the Audit and Finance Committee held on June 27, 2019. He noted that the topics discussed included the City's 2018 Audited Financial Statements, as well as April 2019 Budget Review.

Councillor Fawcett stated the auditors from MNP presented an overview of the City's 2018 Financial Results, with an accounting surplus of \$2.7 million in 2018. He noted this was not a cash surplus but rather a measure of increased net worth due to planned investment in infrastructure assets, bringing the City's accumulated surplus to \$351 million. He noted the City had invested \$18.3 million in the acquisition of new tangible capital assets and improvements in 2018, and the City's debt position had decreased by \$3.4 million. The auditors had granted the City a clean audit opinion, and had no issues with this year's financial results.

Councillor Fawcett noted the April budget review projected a General Fund surplus of \$20,000, and a projected Utility Fund deficit of \$16,000. Administration had no concerns with the results of the budget review, nor the ability to maintain budget through the rest of 2019.

(B) KEYSTONE CENTRE VERBAL JULY 15, 2019

Councillor Berry provided a verbal report from the recent meeting of the Keystone Centre Board held on June 27, 2019. He noted the Board had passed first reading of the 2019-2020 budget, and that the Keystone would be using the profit made in the current year for either capital projects or operating expenses for next year as a funding agreement had not yet been secured for the next year. Councillor Berry further advised that the Arabian Horse Show would be held in Brandon in August 2019, which was free of charge to the public. He also noted that the Board would not be meeting until the fall unless an emergency meeting was called.

(C) AD HOC DOWNTOWN PARKING STEERING COMMITTEE
VERBAL JULY 15, 2019

Councillor Desjarlais provided a verbal update regarding the Ad Hoc Downtown Parking Steering Committee noting this Committee would be meeting shortly to discuss the results of the downtown parking survey, with a report coming back to City Council for the August 12th meeting.

Berry-Luebke

329 That the reports of the Audit and Finance Committee, the Keystone Centre Board and the Ad Hoc Downtown Parking Steering Committee be received. CARRIED.

ENQUIRIES:

(45) WATERING OF CITY PLANTERS

Councillor LoRegio advised that he had received enquiries from residents with respect to city employees watering planters in the rain or shortly after a rainfall and enquired as to the reasons for same.

At the request of His Worship the Mayor, the City Manager responded that the reservoirs in the large planters were filled every 10-15 days with the hanging baskets being filled 2-3 times per week dependent on the heat/sun. Mr. Sage noted that due to the size of the plants and flowers and the canopy in the planters, very little rain reached the soil and therefore, staff usually needed to water planters and baskets after a rainfall.

(46) DECOMMISSIONING OF RIVERHEIGHTS PADDLE POOL

Councillor Cullen noted that he had received numerous calls from area residents with respect to the decommissioning of the Riverheights Paddle Pool. He enquired as to the reasons for the closure and the future plans for same.

At the request of His Worship the Mayor, the City Manager responded that the 2007 Recreation Master Plan had suggested the closure of the Riverheights Paddle Pool upon the completion of the Valleyview Spray Park. He explained that with the opening of the Spray Park, the close proximity of the two parks, and the low daily attendance at the Riverheights Paddle Pool, it had been determined that the paddle pool would no longer be operated and would be decommissioned at a later date.

(47) URBAN FORESTRY MANAGEMENT PLAN

Councillor Desjarlais requested an update on the status of the Urban Forestry Management Plan.

At the request of His Worship the Mayor, the City Manager responded that the internal group had met regularly with a draft of the Plan expected to be presented to City Council in late fall. Mr. Sage advised that the Urban Forestry team had already implemented several practices aimed to improve and maintain the city's urban forest such as training and development with respect to invasive species, the use of gator bags for watering new plantings, and educating the public on the benefits of trees and the importance of not moving firewood outside of the City.

ANNOUNCEMENTS:

20TH ANNIVERSARY OF WAVES FOR HOPE

Councillor Chaboyer congratulated the Westman Waves of Hope team on the celebration of their 20th Anniversary. She advised that the group supported those who were going through breast cancer, their families and the survivors, and as part of their celebration, had planted pink flowers in the garden at the front of City Hall. Councillor Chaboyer, on behalf of the Edna Verhelst of Waves of Hope, thanked Tracy Timmer from the Parks Department for all her hard work in growing the plants, assisting with their planting and ensuring that the garden was well taken care of.

EXTENDED HOURS OF OPERATION FOR KINSMEN POOL

Councillor Parker announced that with the closure of the Keystone Pool, the Kinsmen Pool was open from 12:00 Noon to 8:00 p.m. and invited everyone to come and take advantage of these extended hours.

GENERAL BUSINESS:

(A) TRANSIENT BUSINESS LICENSE – MOBILE MASSAGE THERAPY

City Council considered a report from the Director of Finance dated June 25, 2019 with respect to the above.

Berry-Cullen

330 That the application of Essentially Kneaded to operate a mobile massage therapy business be approved. CARRIED.

(B) MANAGEMENT AND RESTORATION OF 201 - 17TH STREET EAST (ASSINIBOINE FOOD FOREST)

Considered was a report from the Planning, Property & Buildings Department dated July 10, 2019 with respect to the above.

Parker-Cullen

331 That the Conservation Agreement with Manitoba Habitat Heritage Corporation remain in effect on lands located at 500 & 900 River Avenue and 575 & 685 Alexander Street North and 201 - 17th Street East whereby:

- 1) The Assiniboine Food Forest Inc. (AFFI) continue working with the City of Brandon and the Manitoba Habitat Heritage Corporation (MHHC) to prepare a plan for the area in compliance with the intent of the Conservation Agreement; and
- 2) That AFFI utilize the Conservation Agreement Land Use Permit Process through the City of Brandon to complete projects in compliance with the plan. CARRIED.

(C) DEVELOPMENT AGREEMENT AMENDMENT - LIMESTONE ROAD

Submitted for consideration was a report from the Planning & Buildings Department dated July 8, 2019 with respect to the above.

Desjarlais-Cullen

332 That the City of Brandon amend the development agreement registered on 14, 20, 26 and 38 Limestone Road (Lots 1/2, Block 2, Plan 38009 BLTO, Lot 4, Plan 33862 BLTO, and Lot 3, Plan 34294 BLTO) to the original conditions as set out in the report to City Council from Planning & Building dated April 29, 2019. LOST.

Desjarlais-Fawcett

333 That the City of Brandon further amend the development agreement registered on 14, 20, 26 and 38 Limestone Road (Lots 1/2, Block 2, Plan 38009 BLTO, Lot 4, Plan 33862 BLTO, and Lot 3, Plan 34294 BLTO) to the following conditions:

1. replacing Clause 6. b) as follows:

"b) The Developer agrees to consolidate the following titles by way of a Plan of Survey:

- Lot 1, Block 2, Plan 38009 (14 Limestone Road)
- Lot 2, Block 2, Plan 38009 (20 Limestone Road)
- Lot 4, Plan 33862 (26 Limestone Road); and
- Lot 3, Plan 34294 (38 Limestone Road)

The Plan of Survey is to be prepared by a professional Land Surveyor and must be registered in the Brandon Land Titles prior to any municipal improvements secured by way of this development agreement being placed on warranty with the City of Brandon.";

2. deleting Clause 6. d) in its entirety;

3. replacing Clause 6. (f) as follows:

"f) The Development agrees to contribute \$149,170, 50% of the total cost of a future watermain along Limestone Road from Richmond Avenue East to Quartz Road.";

4. deleting Clause 6. g) in its entirety;

5. deleting Clause 6. h) in its entirety;

6. deleting Clause 6. k) in its entirety;

7. deleting Clause 6. l) in its entirety ;

8. deleting Clause 9. a) in its entirety; and

9. deleting Clause 9. b) in its entirety. CARRIED.

AMENDMENT

LoRegio-Brown

334 That the above motion be amended by deleting Clause 1 with respect to consolidation of titles for 14, 20, 26 and 38 Limestone Road. LOST.

(D) PROPOSAL – LAND MOBILE RADIO NETWORK SYSTEM

City Council considered a report from the Information Technology Department dated June 26, 2019 with respect to the above.

Desjarlais-Fawcett

335 That the proposal from Prairie Mobile Communications for a Land Mobile Radio Network System in the amount of \$302,466.46 (net of GST) be accepted. CARRIED.

(E) TENDER – CONTRACT H – BRANDON TRANSIT BUS STOP ACCESSIBILITY UPGRADES

Submitted for consideration was a report from the Transportation Services Department dated July 4, 2019 with respect to the above.

Luebke-Cameron

336 That the bid from Premier Commercial Builders Ltd. to carry out 2019 Contract H – Brandon Transit Bus Stop Accessibility Upgrades as per tender and specifications at a cost of \$299,997.00 (net of GST) be accepted. CARRIED.

BY-LAWS:

NO. 7234 TO REZONE 2605 AND 2611 ROSSER AVENUE FROM RESIDENTIAL LOW DENSITY TO RESIDENTIAL MODERATE DENSITY

It was noted that this by-law had received second reading at the June 4, 2019 meeting of City Council.

Cameron-Parker

337 That By-law No. 7234 to rezone 2605 and 2611 Rosser Avenue (Lots 1 and 2, Block 82, Plan 15 BLTO and Parcels B and C, Plan 54708 BLTO) from Residential Low Density (RLD) Zone to Residential Moderate Density (RMD) Zone be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 7234 third reading.

FOR

Mayor Rick Chrest
Councillor Shawn Berry
Councillor Ron W. Brown
Councillor Shaun Cameron
Councillor Jan Chaboyer
Councillor Barry Cullen
Councillor Kris Desjarlais
Councillor Jeff Fawcett
Councillor John LoRegio
Councillor Bruce Luebke
Councillor Glen Parker

AGAINST

Nil

NO. 7235

TO REZONE 2222 CURRIE BOULEVARD FROM RESIDENTIAL MOBILE HOME TO
COMMERCIAL ARTERIAL

it was noted that this by-law received second reading at the June 17, 2019 meeting of City Council.

Brown-Berry

338 That By-law No. 7235 to rezone property located at 2222 Currie Boulevard (Lots 1 to 8 both inclusive, Block 4, Plan 118 BLTO) from Residential Mobile/Modular Home (RMH) Zone to Commercial Arterial (CAR) Zone be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 7235 third reading.

FOR

Mayor Rick Chrest
Councillor Shawn Berry
Councillor Ron W. Brown
Councillor Shaun Cameron
Councillor Jan Chaboyer
Councillor Barry Cullen
Councillor Kris Desjarlais
Councillor Jeff Fawcett
Councillor John LoRegio
Councillor Bruce Luebke
Councillor Glen Parker

AGAINST

Nil

NO. 7238

TO ADOPT THE DOWNTOWN BRANDON SECONDARY PLAN

Considered was a report from the Legislative Services Department dated June 24, 2019 with respect to the above.

Desjarlais-Chaboyer

339 That Schedule A of By-law No. 7238, to adopt the Downtown Brandon Secondary Plan and repeal By-law No. 7010, be amended by:

1. adding in subsection 4.2.6 (a) the word: "shelters," immediately prior to the word: "benches";
2. deleting in subsection 4.3.2 (b) the words: "in the medium to long term (3-10 years)";
3. adding in subsection 4.3.2 (e) the words: "The City should" immediately prior to the word: "complete";
4. deleting in subsection 4.3.2 (f) the word: "may" and substituting therefor the word: "should";
5. adding in subsection 4.3.2 (g) the words: "The City should" immediately prior to the word: "construct";
6. adding in subsection 4.4.2 (c) the word: "improvement" immediately prior to the word: "organization" and the words: "to support the needs of existing businesses" immediately prior to the words: "with a focus on marketing the downtown";
7. adding in subsection 4.4.3 (a) the sentence: "work collaboratively with the Brandon Downtown Development Corporation to ensure incentive programs continually meet intended goals that support the downtown vision.";
8. adding subsection 5.2.3 (e): "New pedestrian-scale and character lighting should expand throughout the Downtown Plan Area, especially along Pacific Avenue and in the CB Character Area (e.g. 10th Street between Rosser and Pacific Avenue).";
9. deleting subsection 5.3.4 (c) in its entirety;
10. deleting in subsection 5.3.5 (d) the words: "Neon signs and backlit box signs should not be allowed". CARRIED.

Luebke-LoRegio

340 That Schedule A of By-law No. 7238 be further amended by deleting in subsection 4.2.4 (c) - 8th Street Bridge, the words: "supported as a key connection" and substituting therefor the words: "considered as a connection". CARRIED.

Desjarlais-Luebke

341 That By-law No. 7238, as amended, be read a second time. CARRIED.

Desjarlais-Luebke

342 That the by-law be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 7238 third reading.

FOR

Mayor Rick Chrest
Councillor Shawn Berry
Councillor Ron W. Brown
Councillor Shaun Cameron
Councillor Jan Chaboyer
Councillor Barry Cullen
Councillor Kris Desjarlais
Councillor Jeff Fawcett
Councillor John LoRegio
Councillor Bruce Luebke
Councillor Glen Parker

AGAINST

Nil

NO. 7239

TO AMEND ZONING BY-LAW NO. 7124 – UPDATE TO REGULATIONS AND STANDARDS AND REMOVAL OF HUB ZONE

Submitted for consideration was a report from the Legislative Services Department dated June 21, 2019 with respect to the above.

Desjarlais-Parker

343 That By-law No. 7239 to amend Zoning By-law No. 7124 to incorporate downtown zoning updates be read a second time. CARRIED.

Desjarlais-Parker

344 That the by-law be read a third and final time. CARRIED.

In accordance with Section 137 of The Municipal Act, a recorded vote was taken on the motion to give By-law No. 7239 third reading.

FOR

Mayor Rick Chrest
Councillor Shawn Berry
Councillor Ron W. Brown
Councillor Shaun Cameron
Councillor Jan Chaboyer
Councillor Barry Cullen
Councillor Kris Desjarlais
Councillor Jeff Fawcett
Councillor John LoRegio
Councillor Bruce Luebke
Councillor Glen Parker

AGAINST

Nil

NO. 7241

TO REZONE PART OF 2211 PORTOLA DRIVE FROM RESIDENTIAL LOW DENSITY AND PARKS & RECREATION TO RESIDENTIAL MODERATE DENSITY

Considered was a report from the Legislative Services Department dated July 9, 2019 with respect to the above.

Brown-Cameron

345 That By-law No. 7241 to rezone property at 2211 Portola Drive (Block 7, Plan 56250 BLTO) from Residential Low Density (RLD) and Parks and Recreation (PR) to Residential Moderate Density (RMD) be read a second time. CARRIED.

Brown-Parker

346 That third reading of By-law No. 7241 be held in abeyance pending the objectors to the by-law be given notice, pursuant to Section 76(3) of The Planning Act, of their right to file a further objection, and the applicant entering into a Development Agreement subject to the following conditions:

1. The Developer Agrees that under current domestic sewer conditions, the peak wet weather discharge from the site may not exceed the estimated available flow as identified in the Southwest Area Servicing Assessment (AECOM, September, 2016).
2. The Developer agrees to provide mitigation for a 100-year event runoff taking into consideration the difference between the originally assumed development surface permeability, used for the design of the stormwater pond, and the proposed surface permeability. Mitigation is to be to the satisfaction of the City Engineer.

3. The Developer agrees to submit a phasing plan to address servicing capacity requirements.
4. The Developer agrees to comply with the conditions associated with Phase 6 as per the Development Agreement dated June 18, 2014.
5. The Developer agrees to contribute \$600.00 per dwelling unit for contribution for the existing 1st Street lift station. Payment is due prior to the issuance of a building permit for each building.
6. The Developer agrees to pay a contribution towards eighteen (18) boulevard trees. The amount of payment for such trees will be due at the time of execution of this development agreement and based upon the City's tree contract pricing for the current year.
7. The Developer agrees prior to issuance of the building permit, to contribute \$202.50 per dwelling units to the Brandon School Division in lieu of land dedication.
8. The Developer agrees to construct a Public Reserve along 1st Street, including a multi-use trail and landscaping.
9. The Developer agrees to provide the City with a Detailed Cost Estimate for all work proposed to be completed within the City's right-of-way. The Detailed Cost Estimate is to be prepared by the Developer's Consulting Engineer and is submit to review and acceptance by the City Engineer.
10. The Developer agrees to provide to the City a Letter of Credit in the amount of 15% of the total cost of the detailed cost estimate; the total of which must be approved by the City Engineer.
11. The Developer agrees to maintain a minimum 18.0m west side yard building setback and that the treed buffer be planted within the setback during the first phase of development on the lands.
12. In lieu of providing a private amenity space, The Developer agrees to design, construct and maintain a privately owned greenspace for public use and access in perpetuity on the western portion of their lands to the satisfaction of the Director of Community Services, including grading, walkways, sodding, trees and other landscaping.

13. The City agrees to consult with the Developer to select park amenities, and to either install or pay a contribution to the developer to install the amenities, including benches, signage, and play structures; and notwithstanding condition 12 be responsible for the maintenance of said park amenities.

And further, that Administration be authorized to prepare a Development Agreement containing all conditions and requirements to protect the City's interest in accordance with any procedures, policies, by-laws and Acts. CARRIED.

NO. 7246

TO REZONE 1837 PRINCESS AVENUE, PART OF 2003 PRINCESS AVENUE, PART OF THE EAST SIDE OF THE 200 AND 300 BLOCKS OF 21ST STREET, 2021 VICTORIA AVENUE, 2030 LOUISE AVENUE AND PART OF THE EAST SIDE OF 400 BLOCK OF 21ST STREET

City Council considered a report from the Planning & Buildings Department dated June 21, 2019 with respect to the above.

Cameron-LoRegio

347

That By-law No. 7246 to rezone the following properties be read a first time:

- 2026, 2030, and 2040 Princess Avenue, 2030 and 2039 Louise Avenue, and 223, 225, 227, 229, 233, 241, 251, 253, 257, 261, 325, 329, 335, 341, 343, 405, 413, 421, 427, 437, and 445 – 21st Street (Lots 20/38, Block 28, Lots 27/34, 38/40, and Sly 12.5' of Lot 37, Block 39, and Lots 20/34, Block 44, all of Plan 15 BLTO) from Educational and Institutional (EI) to Residential Moderate Density (RMD)
- 1837 Princess Avenue (Lots 9/10, Block 25, Plan 15 BLTO) from Educational and Institutional (EI) to Residential Low Density (RLD)
- 2003 Princess Avenue (Lots 1/4, Block 23, Plan 15 BLTO) from Educational and Institutional (EI) and Residential Low Density (RLD) to Educational and Institutional (EI)
- 2021 Victoria Avenue (Lots 1/3, Block 44, Plan 15 BLTO) from Commercial Arterial (CAR) to Educational and Institutional (EI). CARRIED.

NO. 7247

TO REZONE PART OF 1910 BELL AVENUE AND 1910 HAMILTON AVENUE FROM DEVELOPMENT RESERVE AND AGRICULTURE TO COMMERCIAL ARTERIAL

City Council considered a report from the Planning & Buildings Department dated June 24, 2019 with respect to the above.

Fawcett-Cameron

348 That By-law No. 7247 to rezone a portion of 1910 Bell Avenue (Lot 72, Plan 48868 BLTO) from Development Reserve (DR) to Commercial Arterial (CAR) and a portion of 1910 Hamilton Avenue (Pt. NE 1/4 34-10-19 WPM) from Agricultural (A) to Commercial Arterial (CAR) be read a first time. CARRIED.

NO. 7248 TO AMEND ZONING BY-LAW NO. 7124 – PROVISIONS FOR AGGREGATE AREAS

Considered was a report from the Planning & Buildings Department dated June 24, 2019 with respect to the above.

Fawcett-Luebke

349 That By-law No. 7248 to amend various provisions of Zoning By-law No. 7124 for clarity purposes be read a first time. CARRIED.

NO. 7249 TO AMEND FEE SCHEDULE BY-LAW NO. 7223 – SUBDIVISION LOT FEES

Submitted for consideration was a report from the Director of Finance dated July 5, 2019 with respect to the above.

Chaboyer-Parker

350 That By-law No. 7249, to amend Annual Schedule of Fees By-law No. 7223 with respect to Subdivision Lot Fees, be read a first time. CARRIED.

GIVING OF NOTICE:

Nil

ADJOURN:

Berry-Chaboyer

That the meeting do now adjourn (10:18 p.m.) CARRIED.

MAYOR

CITY CLERK