### **REGULAR CITY COUNCIL**

## MONDAY, OCTOBER 1, 2012 AT 7:30 PM

## COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

## **AGENDA**

#### RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

- 1. Roll Call
- 2. Adoption of Agenda
- 3. Presentations
- 4. Confirmation of Minutes

REGULAR

**SEPTEMBER 17, 2012** 

- 5. Hearing of Delegations
  - (A) <u>LILI JARDINE YOUTH REVOLUTION</u>

That the presentation by Lili Jardine and members of Youth Revolution with respect to an update about the Youth Revolution's accomplishments and the upcoming Parent Forum on October 17, 2012 be received.

- <u>Delegation-L. Jardine, Youth Revolution.pdf</u>
- (B) PAT KOWALCHUK AND ANNE ENGLISH SALE OF FORMER BRANDON POLICE SERVICES BUILDING

That the presentations of Pat Kowalchuk and Anne English regarding the former Brandon Police Service building at 1340 - 10th Street be referred to and considered by the Proposals Evaluation Committee for the purchase and development of this property.

- Delegation-P. Kowalchuk and A. English former Police Station.pdf
- 6. Public Hearing
  - (A) LOCAL IMPROVEMENT PLAN #1-12 CONSTRUCTION OF 14TH STREET EAST, SOUTH OF RICHMOND AVENUE

That the Public Hearing for Local Improvement Plan #1-12 for the construction of 14th Street East, south of Richmond Avenue in the amount of \$385,000 be concluded.

- <u>Public Hearing Local Improvement Plan 1-12.pdf</u>
- (B) BY-LAW NO. 7033 TO CLOSE THE A PORTION OF THE PUBLIC LANE IN BLOCK 8, PLAN 260 AND PLAN 1603 BLTO LOCATED SOUTH OF MCTAVISH AVENUE AND EAST OF 35TH STREET

That the Public Hearing to close and convey a portion of the public lane in Block 8, Plan 260 and Plan 1603 BLTO located south of McTavish Avenue and east of 35th Street be concluded.

• Public Hearing - Lane Closure 635 35 str.pdf

## 7. Community Question Period

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

- 8. Committee Reports
- 9. Enquiries
- 10. Announcements
- 11. General Business

## (A) SOLID WASTE COLLECTION SYSTEM MULTI-FAMILY PROPERTIES

That Option 1 outlined in the Solid Waste Collection System Multi-Family Consultations Report dated September 2012 involving the City discontinuing solid waste collection service to multi-family properties with 7 or more dwelling units within the property effective December 31, 2013 and the City sharing over a five year period, the cost of a private company providing such collection service be approved and that Administration issue a request for proposals from private companies to provide such collection service.

Multi-Family Solid Waste Collection System.pdf

## (B) PROPOSAL - PURCHASE AND DEVELOPMENT OF 637 PRINCESS AVENUE

That the proponent of the proposal for the purchase and development of 637 Princess Avenue as a Brewtinerie be requested to submit within a six (6) month period, a full business plan for such development for further review by the City of Brandon Evaluation Committee and subsequent report to City Council for a final decision in May 2013.

Sale of 637 Princess Ave.pdf

## (C) PURCHASE AND DEVELOPMENT OF 1340 - 10TH STREET

That the interim report from the General Manager of Development Services dated September 27, 2012 with regard to the proposal call for the purchase and development of 1340 - 10th Street be received.

• Purchase and Development of 1340 - 10th St.pdf

## 12. By-laws

#### NO. 7026

TO AMEND ZONING BY-LAW NO. 6642 AND TEMPORARY SIGN BY-LAW NO. 6854 RE: ELECTRONIC SIGNAGE

**3RD READING** 

That By-law No. 7026 to amend Zoning By-law No. 6642 and Temporary Sign By-law No. 6854 to regulate electronic signs be read a third and final time.

### Bylaw 7026.pdf

## NO. 7028

TO REZONE 1660 - 34TH STREET (PT. NE 1/4 9-10-19 WPM) FROM DR DEVELOPMENT RESERVE ZONE TO OS OPEN SPACE AND RLD RESIDENTIAL LOW DENSITY MULTIPLE FAMILY ZONE (J & G HOMES O/B/O WAVERLY DEVELOPMENTS LIMITED)

2ND READING

That By-law No. 7028 to rezone 1660 - 34th Street (Pt. NE 1/4 9-10-19 WPM) from DR Development Reserve Zone to OS Open Space and RLD Residential Low Density Multiple Family Zone be read a second time.

That third reading of By-law No. 7028 to rezone 1660 - 34th Street (Pt. NE 1/4 9-10-19 WPM) from DR Development Reserve Zone to OS Open Space and RLD Residential Low Density Multiple Family Zone be held in abeyance pending the objectors to the by-law being given notice pursuant to Section 76(3)(a) of The Planning Act of their right to file a further objection, and pending the execution of a development agreement between the City of Brandon and the owner/successor attached to the report of the Community Planner dated September 17, 2012, pursuant to Section 150 of said Act.

## Bylaw 7028.pdf

### NO. 7033

TO CLOSE AND CONVEY A PORTION OF PUBLIC LANE (BLOCK 8, PLAN 260 AND 1603 BLTO) AND TO OPEN AN EAST/WEST LANE SOUTH OF MCTAVISH AVENUE AND EAST OF 35TH STREET

2ND AND 3RD READINGS

That By-law No. 7033 to close and convey a portion of the public in in Block 8, Plan 260 BLTO and Plan 1603 BLTO to the property owner of 620 - 34th Street (Lots 1/7 and 34/40, Block 8, Plan 260 BLTO) at a total purchase price of \$680.00 plus G.S.T. and open an east/west lane through a portion of Lot 9 and 10, Block 8, Plan 260 BLTO all of which is located south of McTavish Avenue and East of 35th Street be read a second time.

That the by-law be read a third and final time.

Bylaw 7033.pdf

# NO. 7038

TO AUTHORIZE THE EXPENDITURE AND BORROWING OF MONEY FOR THE CONSTRUCTION COSTS OF 14TH STREET EAST, SOUTH OF RICHMOND AVENUE AS A LOCAL IMPROVEMENT 1ST READING

That By-law No. 7038, to authorize the expenditure and borrowing of money for the construction costs of 14th Street East, south of Richmond Avenue as a Local Improvement in the amount of \$385,000 be read a first time.

- Bylaw 7038.pdf
- 13. Giving of Notice
- 14. Adjournment

Original Signed By

H. Ewasiuk

H. Ewasiuk

Deputy City Clerk